

ANTELOPE VALLEY COUNTRY CLUB

# THE CLUB GAZETTE

MARCH 2025



39800 COUNTRY CLUB DRIVE • PALMDALE, CA 93551



# Contacts

## BOARD OFFICERS

President – A.J Martinez  
 Vice President – Debra Erdman  
 Secretary – Michelle Lewis  
 Treasurer – Nick Godin  
 Board Member – Gina Hutchison  
 Board Member – Justin Rockey  
 Board Member – Dr. Ric Garrison

## WOMEN'S GOLF ASSOCIATION

Chairperson – Pat Stevenson  
 Secretary – Sally Szwenik  
 Treasurer – Amy Thompson  
 Handicap Chairman – Gina Hutchison  
 Tournament Chair – Jackie Pickrel  
 Tournament Committee – Alice Barcelona, Diane Beck,  
 and Amy Choe  
 Team Captain – Gina Hutchison  
 Co-Captain – Diane Beck  
 Rules Chairmen – Ann Teschler  
 Historian – Alice Barcelona  
 Social Chairman – Cindy Smith  
 Publicity – Alice Barcelona  
 Pins & Trophies – Johnnie Shade  
 SCGA Delegate – Gina Hutchison  
 AVCC Board Liaison – Debra Erdman

## STAFF

General Manager – Mark Fragale  
 Director of Catering and Member Relations – Karen Cervantes  
 Food and Beverage Director – Jose Trejo  
 Newsletter Publication – Karen Cervantes

## TENNIS COMMITTEE

Tennis/ Pickleball Director – Kirk Shoemaker  
 Member – Frank Devera  
 Member – Jonae Fedors  
 Member – Royce Kaufman  
 Member – Adrienne Reca  
 Member – Diane Wellbaum  
 Member – Hugo Via

## MEN'S GOLF ASSOCIATION

President – John Pryor  
 Vice President – Jim Erdman  
 Treasurer – Don Ulstad  
 Secretary – Geoff Yeager  
 Member – Ray Munoz  
 Member – Kristian Yeager  
 Member – George Pierson

## PICKLEBALL COMMITTEE

Tennis/ Pickleball Director – Kirk Shoemaker  
 Member – Veronica Clarkson  
 Member – Geoff Yeager



# From the Board

## MESSAGE FROM BOARD

### Introducing Our New Superintendent of Course Maintenance: Art Martinez

We are pleased to introduce Art Martinez as our new Superintendent of Course Maintenance. Art hit the ground running from day one and is already working on repairing irrigation systems to keep our course in excellent condition. He welcomes any feedback during this transition period and looks forward to working with everyone.

Please note that monthly Board Meetings remain postponed until further notice.

It is with heavy hearts that we mourn the passing of two beloved members of our community. Andy Heller, who was always ready with a story to brighten your day, had a heart of gold and a deep love for animals, which he generously supported through his volunteer work at the Palmdale Animal Shelter. We miss you, Andy.

We also mourn the loss of Steve Applegate, former Head Golf Professional and General Manager at Antelope Valley Country Club and a member for over 50 years. Steve was a constant golfer, a dedicated member of our community, and deeply loved the Club. His contributions and presence will be missed by all. Rest in peace, Steve.

Debra Erdman  
Vice-President



## BOD MONTHLY MEETING

All Board of Director (BOD) meetings are scheduled for the fourth Thursday of each month at 6:00 p.m. with the exception of the months of November and December, which are scheduled for the third Thursday.

If you wish to address the Board of Directors, there is an open forum for you to do so, you will be given the opportunity to speak at the end of the meeting.

**THE NEXT BOARD MEETING WILL BE:  
POSTPONED UNTIL FURTHER NOTICE**



# THE GRILL RESERVATIONS 661-947-3142 EXT 801



## ALL DAY MENU EVERYDAY 9AM TO 7PM



<b>Potato Skins</b> Five skins of potato topped with cream cheese, bacon bits, shredded cheese & ranch dressing	<b>\$10.99</b>
<b>Fish &amp; Chips</b> Breaded and deep-fried cod fish served with French fries coleslaw & tartar sauce	<b>\$18.99</b>
<b>Chicken tenders</b> Served with your choice of side.	<b>\$15.99</b>
<b>A.V. Chicken Caesar Salad</b> Grilled chicken, tossed with fresh chopped romaine lettuce, home-made creamy Caesar dressing, croutons & parmesan cheese	<b>\$15.99</b>
<b>Seared Ahi Tuna Salad</b> Seared ahi tuna steak on top of baby green mixed tossed with sesame ginger dressing, cucumbers, tomatoes, red onions, bell pepper, topped with avocado, mandarin orange & wasabi aioli drizzle	<b>\$16.99</b>
<b>Chicken Walnut Salad</b> House green mix with dry cranberries, grilled chicken breast, candied walnuts, mandarin orange, and and honey mustard Available home-made dressings: ranch, blue cheese, balsamic, Italian, honey mustard & ginger sesame dressing	<b>\$16.99</b>
<b>Chicken Wings</b> Eight wings tossed with your choice of buffalo, barbecue or lemon pepper sauce, served with celery, carrots & ranch dressing	<b>\$12.99</b>
<b>AV Club Sandwich</b> Ham, turkey, bacon, sandwich on toasted sourdough bread, with shredded lettuce, sliced tomato, cheddar cheese & avocado, served with a pickle spear & your choice of side	<b>\$16.99</b>
<b>AV 1/2 Lb. Burger</b> Half pound cooked your way, topped with choice of cheese, shredded lettuce, sliced tomato & onions served with a pickle spear & your choice of side	<b>\$16.99</b>
<b>Chicken Sandwich</b> 6 oz grilled chicken breast topped with melted pepper jack cheese, shredded lettuce, sliced tomato & home-made chipotle aioli, served with a pickle spear & your choice of side	<b>\$16.99</b>
<b>Turkey Burger</b> Turkey patty topped with pepper jack cheese, shredded lettuce, sliced tomato, onions & avocado served with a pickle spear, & your choice of side	<b>\$15.99</b>

### Build your own

<b>Flatbread \$14.99</b>	<b>Small Pizza / 12 in \$16.99</b>	<b>Large Pizza / 18 in \$20.99</b>
Marinara sauce, mozzarella cheese, and choice of four toppings: pepperoni, bacon, ham, sausage, meatballs mushrooms, black olives, tomatoes, red onions, bell pepper, jalapenos		
<b>\$1.00 Each Additional Item</b>		
<b>\$2.00 Add mike's hot honey</b>		

### SIDES

Fresh Fruit	House Salad Extra \$1.00	French Fries
Tater Tots	Cup of Soup Extra \$1.00	Onion Rings
	Sweet Potato Fries	

### HOME- MADE DESSERTS

<b>Cheesecake of the week</b> Ask your server about our house made cheesecake of the week flavors!	<b>\$11.99</b>
<b>Home-made butter cake</b> House made butter cake served with vanilla bean ice cream and salted caramel sauce	<b>\$13.99</b>

**FRIDAY DINNER MENU CHANGES WEEKLY RESERVATIONS BEGIN AT 5:00PM**  
**MENU AVAILABLE ONLINE OR CALL THE GRILL 661-947-3142 EXT 801**



# From the Business Office

## Teesnap Billing Schedule



### Upcoming billing schedule:

**March 1st-** Teesnap will email you your **February** Statement which will consist of **February** Dues and **February** Member Charges.

**March 8th-** Autopay pulls. If you signed up for Autopay expect your **February** Statement balance to pull in full **including any member charges that are made March 1st - March 7th.**

Friendly reminder all Monthly Statements will come from this email address: **no-reply@teesnap.com** **this email address does not accept any reply emails!**

If you have any questions about your statement call the front office 661-947-3142 EXT 805 or via email

**membership@antelopevalleycountryclub.com**

Be sure to check your spam or junk mail as many of your email providers may not recognize the new email address for your Monthly Statement.



## Karen Cervantes

*Director of Catering and Member Relations*

February was a challenging month on a personal level for me, with the news of Mr. Heller's and Mr. Applegate's passing plus a few bumps in my own life. I was ready for the month to end before Valentine's Day, but I'm pleased to say we wrapped it up on a high note.

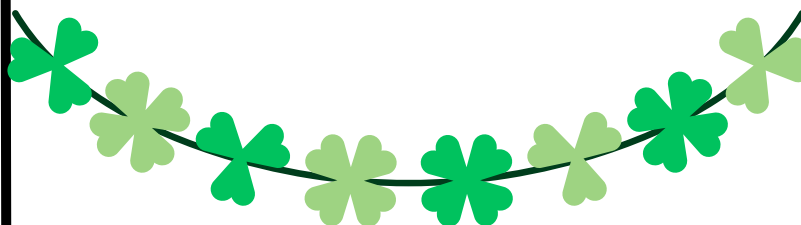
The Grill had a fantastic turnout with over 75 reservations, and our Valentine's dinner was a success.

We also hosted our first-ever Wedding & Quinceañera Expo on Sunday, February 16th, which was a great turnout. We had 19 local vendors from the AV community, helping to showcase their services and promote the club for private events.

We'd greatly appreciate it if you could leave a review for Antelope Valley Country Club on Google or Yelp. If you've had a positive experience, we'd love for you to share it, and if you can mention a staff member by name, it would be very helpful.

If you're interested in hosting an event at the Club or know someone looking for a venue, please refer them to Antelope Valley Country Club. Our venue can accommodate between 150 and 220 guests, and we offer various packages for different special events. For more details, visit our website and check out the Banquet Hall tab for information on our packages.

Please be aware that any unpaid balance past 90 days will result in membership suspension. Members with overdue balances will receive monthly reminders, and the Club will take additional actions to collect any unpaid amounts.





# Club Social Events

## *Galentine's Sip & Paint*

Another highlight was our Ladies Sip & Paint event, with nearly 50 women in attendance, making it a fun and memorable evening.

Our next Sip & Paint is scheduled for Wednesday, April 16th—mark your calendars!





# From the Courts

## *Kirk Shoemaker, Director of Tennis*

We kicked off the Aussie Open on February 1st, with 12 players competing in a round-robin format and one court dedicated to ladies' singles. Our winners were Marcello Cena, who won 24 games, and Mary Theurer, who also won 24 games out of a total of 36. Both received gift cards to the club.

On February 19th, we hosted our Pickleball Social, with 17 tennis and golf members participating in a scramble of men's, women's, and mixed doubles. It was a great time full of fun, and with warmer weather ahead, we're excited for more events like this. We also held a drawing for gift cards, and our winners were Justin Renaux and Robyn Armstrong. Congratulations to all our winners!

Next up, we have the BNP Paribas Watch Party on Sunday, March 16th, at 1 PM at The Grill, followed by the BNP Paris Open Social on Saturday, March 22nd, at 9 AM.

Our Michelle/Diane USTA team is leading 3-2 with 2 matches to go, so let's get out there and cheer them on to victory! League challenge matches will continue through April 1st.

Lastly, my grandson, Maverick, turned 3 on February 23rd and received a special surprise... Ventura fire truck #34 showed up to wish him a Happy Birthday!

For all things related to racquets and paddles, please contact Captain Kirk.

### Weekly Clinics

**Tues** 6:00 PM - 7:30 PM USTA 3.0-4.0 Drill Clinic

**Wed** 9:30 AM - 11:30 (Noon) Private Clinic/ Luncheon

**Thurs** 3:30 PM - 4:30 AM Adult Tennis Drill Clinic

**Thurs** 4:30 PM - 5:30 PM Junior / High School Tennis Drill Clinic

**Thurs** 6:00 PM - 7:00 PM Pickleball Drill Clinic

**Sat** 9:00 AM - 11:00 AM USTA 3.0 - 4.0 Drill Clinic

### Weekly Pickleball Court 3



Wednesday at 5:30 PM



Sunday at 9:00 AM

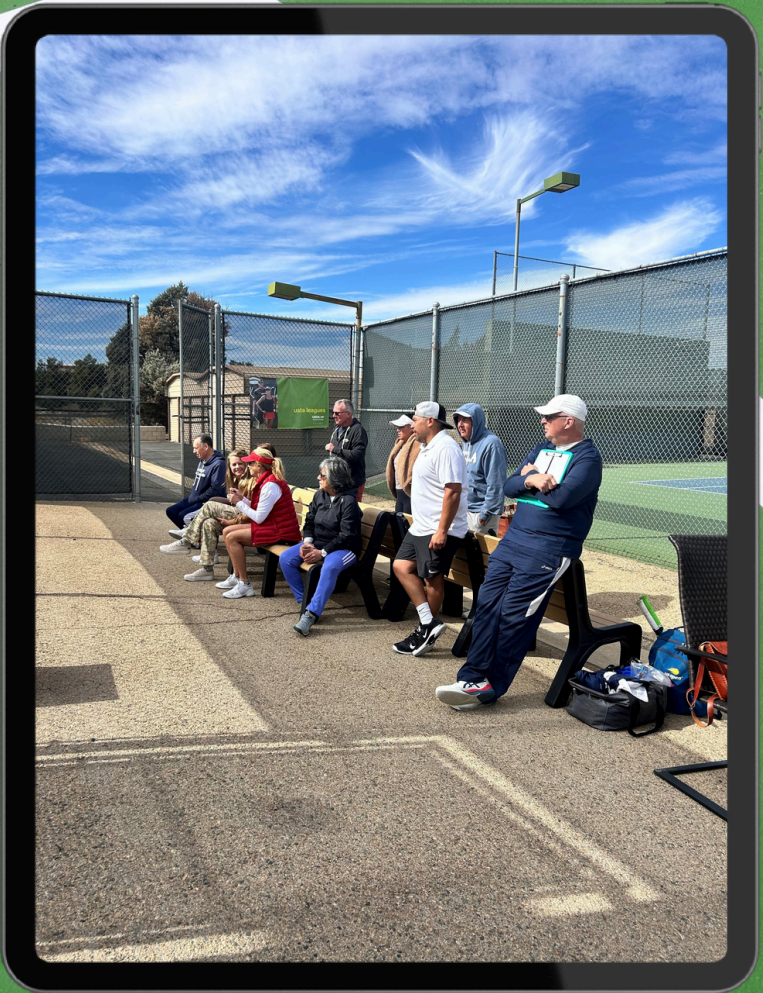


# From the Courts





# From the Courts





# From the Courts





# Upcoming Tournaments



**REAPER SQUAD**

Greg Sherman Project

## GOLF TOURNAMENT

Annual Scholarship Fundraiser

**9AM MARCH 28 2025**

**ANTELOPE VALLEY COUNTRY CLUB**  
Early Birdie Discount Exp. Feb.15TH

- Single Player \$150
- Group of 4 \$600

Event Shirt Included with Registration

**1st Place Team**  
**CUSTOM REAPER JERSEYS**

**WIN PRIZES**

- 1st Team
- Custom Jerseys
- Longest Drive
- Closest to the pin
- Special games

**AGENDA**

8:00 AM Check-in  
9:00 AM Shotgun Start

Boxed Lunch

**Additional Raffle Prizes**

Register Now  
www.Reapersquadbaseball.com 661.429.3315 info@reapersquadbaseball.com @reapers\_baseball

SCAN ME



## MGA St. Patty's Day Tournament

Date: Friday March 14th

Sign up Deadline:  
Thursday 03/12

Entries must be MGA Members

\$ 30 Entry/person

2-person blind draw

Format:

- 9-hole Shamble, 3 Tee Shots per Player
- 9-hole Even-Odd Alternate Tee Shots

Prizes:

- Closest to the Pin
- Payouts Determined by Entries
- Sign up in the Pro-Shop




**REAPER SQUAD**

## Greg Sherman Project Scholarship Golf Tournament

### Sponsorship Opportunities

Tee Up Your Impact: Sponsor Today, Empower Tomorrow

**Bronze Sponsor \$500**

- Business name and logo on all tournament signage.
- Business card in event program.
- Opportunity to set up a promotional station.
- Recognition at award ceremony.
- Business name and logo recognition on our social media pages.
- Link to your business on our website.

**Silver Sponsor \$1000**

- Business name and logo on all tournament signage.
- Quarter page in event program.
- One (1) custom sign.
- Opportunity to set up a promotional station.
- Recognition at award ceremony.
- Business name and logo recognition on our social media pages.
- Link to your business on our website.

**Gold Sponsor \$2000**

- One (1) team of four (4)- Includes green fees, balls, event shirt and lunch.
- Business name and logo on all tournament signage.
- Quarter page in event program.
- One (1) custom sign.
- Opportunity to set up a promotional station.
- Recognition at award ceremony.
- Business name and logo recognition on our social media pages.
- Link to your business on our website.

**\$700 Putting Contest Sponsor**

- Name and logo on signage on putting green
- Link to your business on our website
- Business recognition on our social media pages.

**Tee or Hole Sponsor \$200**



info@reapersquadbaseball.com 661.429.3315 www.reapersquadbaseball.com



## From the Course



### WGA Tournaments

March 11, 2025  
St. Patrick's Day Mixer

April 12, 2025  
WGA Grandmother's Tournament

April 28, 2025  
WGA Wound Robin Ends

April 29, 2025  
Cinco De Mayo Mixer

### MGA Tournaments

March 15, 2025  
MGA St. Patty's Tournament

April 5, 2025  
MGA Spring Blow-Out

**Sign up in the Pro Shop 661-947-3400**

**Aerification**  
**April 14, 2025 - April 15, 2025**  
**Course will remain open during process.**



# Women's Golf Association

## *AVCC WGA Board / Positions*

Chairperson - Pat Stevenson

Secretary - Sally Szwenik

Treasurer - Amy Thompson

Handicap Chairman - Gina Hutchison

Tournament Chair - Jackie Pickrel

Tournament Committee - Alice Barcelona, Diane Beck, and Amy Choe

Team Captain - Gina Hutchison

Co-Captain - Diane Beck

Rules Chairmen - Ann Teschler

Historian - Alice Barcelona

Social Chairman - Cindy Smith

Publicity - Alice Barcelona

Pins & Trophies - Johnnie Shade

SCGA Delegate - Gina Hutchison

AVCC Board Liaison - Debra Erdman





# Women's Golf Association

## *Sweethearts Tournament*

Pos.	Players
1	<b>Douglas Mosman + Desirea Mosman</b> <i>Antelope Valley Country Club, Rancho Vista Women's Golf Club</i>
2	<b>Steve Madaule + Pat Stevenson</b> <i>Antelope Valley Country Club, Antelope Valley CC (W)</i>
3	<b>David Hutchison + Gina Hutchison</b> <i>Antelope Valley Country Club, Antelope Valley CC (W)</i>
4	<b>George Pierson + Janet Pierson</b> <i>Antelope Valley Country Club, Antelope Valley CC (W)</i>
5	<b>Rob Hargrave + Kellee Hargrave</b> <i>Antelope Valley Country Club, USGA/SCGA GC</i>





# AVCC Employee of the Month

Continue to nominate your choice for AVCC Employee of the Month!

**Without nominations we cannot choose an Employee of the Month to celebrate.**

## Goals:

- Increase/improve member satisfaction
- Increase/improve customer satisfaction
- Increase productivity
- Improve unity between different club functions (office, bar, tennis, pro shop, and restaurant)

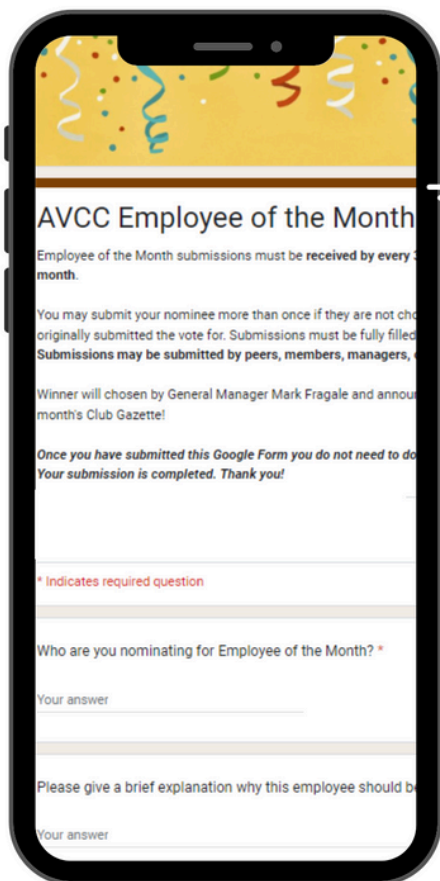
Nominee submission by peers, members, managers, and board members.

Submissions due by **3rd Thursday of each month** and provided to Karen Cervantes via email.

[membership@antelopevalleycountryclub.com](mailto:membership@antelopevalleycountryclub.com) **The next deadline is Thursday, March 20, 2025**

Must include a paragraph on why this nominee deserves the award. Can be quantitative or qualitative.

The recipient will receive a gift to recognize his or her achievement along with a published article in The Club Gazette.



AVCC Employee of the Month

Employee of the Month submissions must be received by every 3 month.

You may submit your nominee more than once if they are not chosen originally submitted the vote for. Submissions must be fully filled. Submissions may be submitted by peers, members, managers, and board members.

Winner will be chosen by General Manager Mark Fragale and announced in the month's Club Gazette!

Once you have submitted this Google Form you do not need to do anything else. Your submission is completed. Thank you!

\* Indicates required question

Who are you nominating for Employee of the Month? \*

Your answer

Please give a brief explanation why this employee should be nominated.

Your answer



SCAN THE  
QR CODE



SUBMIT YOUR  
NOMINEE!





# MARCH 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
23	24	25 Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	26	27	28	Questions? 1 661-947-3142 Ext 805 Front Office
2 Pickleball	3	4 Taco Tuesday	5 Pickleball	6	7 Friday Dinner Menu Changes Every Week!	8
9 Pickleball	10 Office Closed	11 Taco Tuesday WGA St. Patrick's Day Mixer Office Closed	12 Pickleball Office Closed	13 Office Closed	14 Karaoke Night St. Patty's Themed Menu Friday Dinner Menu Changes Every Week! Office Closed	15 MGA St. Patty's Tournament Office Closed
16 Pickleball Watch Party at The Grill- BNP Paribas Open 1:00 PM	17 St. Patrick's Day Food & Bar Specials St. Patty's Day	18 Taco Tuesday Office Closed	19 Pickleball Ladies Book Club	20	21 Friday Dinner Menu Changes Every Week!	22 BNP Paribas Open Social- Pot of Gold
23 Pickleball	24	25 Taco Tuesday	26 Pickleball	27	28 Friday Dinner Menu Changes Every Week!	29
30 Pickleball	31	1	2	3	4	5

HOLIDAYS AND OBSERVANCES: 1-31: WOMEN'S HISTORY MONTH, 17: ST. PATRICK'S DAY

MondayMandala.com



# APRIL 2025

SUN	MON	TUE	WED	THU	FRI	SAT
30	31	1 Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	2 Pickleball	3	4 Friday Dinner Menu Changes Every Week!	5 MGA Spring Blow-Out
6 Pickleball	7	8 Taco Tuesday	9 Pickleball	10	11 Friday Dinner Menu Changes Every Week!	12 WGA Grandmother's Tournament
13 Pickleball	14 Aerification	15 Taco Tuesday Aerification	16 Pickleball Sip & Paint Ladies Book Club Pickleball Round Robin Social	17 Office Closed	18 Office Closed Friday Dinner Menu Changes Every Week!	19 Office Closed
20 Pickleball HAPPY EASTER	21	22 Taco Tuesday	23 Pickleball	24	25 Friday Dinner Menu Changes Every Week!	26
27 Pickleball	28 WGA Round Robin Ends	29 Taco Tuesday WGA Cinco de Mayo Mixer	30 Pickleball	1 Questions? 661-947-3142 Ext 805 Front Office	2 	



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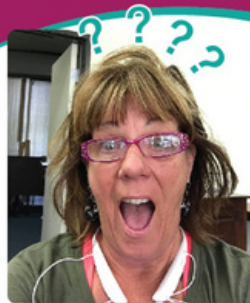
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## Confused About Medicare??!!

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DRE# 01985795

Hablo Español

**661.839.4650**

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**Jennifer Valdes**

**P: 818-813-4403**

[heavensentseniorcare1@gmail.com](mailto:heavensentseniorcare1@gmail.com)



Web: [heavensentseniorcare.net](http://heavensentseniorcare.net)

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