

ANTELOPE VALLEY COUNTRY CLUB

# THE CLUB GAZETTE

FEBRUARY 2025



39800 COUNTRY CLUB DRIVE • PALMDALE, CA 93551

# Contacts

## BOARD OFFICERS

*President – A.J Martinez*  
*Vice President – Debra Erdman*  
*Secretary – Michelle Lewis*  
*Treasurer – Nick Godin*  
*Board Member – Gina Hutchison*  
*Board Member – Justin Rockey*  
*Board Member – Dr. Ric Garrison*

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*General Manager – Mark Fragale*  
*Director of Catering and Member Relations – Karen Cervantes*  
*Food and Beverage Director – Jose Trejo*  
*Newsletter Publication – Karen Cervantes*

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*President – John Pryor*  
*Vice President – Jim Erdman*  
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*Member – Kristian Yeager*  
*Member – George Pierson*

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*Handicap Chairman – Gina Hutchison*  
*Tournament Chair – Jackie Pickrel*  
*Tournament Committee – Alice Barcelona, Diane Beck,  
and Amy Choe*  
*Team Captain – Gina Hutchison*  
*Co-Captain – Diane Beck*  
*Rules Chairmen – Ann Teschler*  
*Historian – Alice Barcelona*  
*Social Chairman – Cindy Smith*  
*Publicity – Alice Barcelona*  
*Pins & Trophies – Johnnie Shade*  
*SCGA Delegate – Gina Hutchison*  
*AVCC Board Liaison – Debra Erdman*

## TENNIS COMMITTEE

*Tennis/ Pickleball Director – Kirk Shoemaker*  
*Member – Frank Devera*  
*Member – Jonae Fedors*  
*Member – Royce Kaufman*  
*Member – Adrienne Reca*  
*Member – Diane Wellbaum*  
*Member – Hugo Via*

## PICKLEBALL COMMITTEE

*Tennis/ Pickleball Director – Kirk Shoemaker*  
*Member – Veronica Clarkson*  
*Member – Geoff Yeager*

# From the Board

## MESSAGE FROM BOARD

Hey everyone!

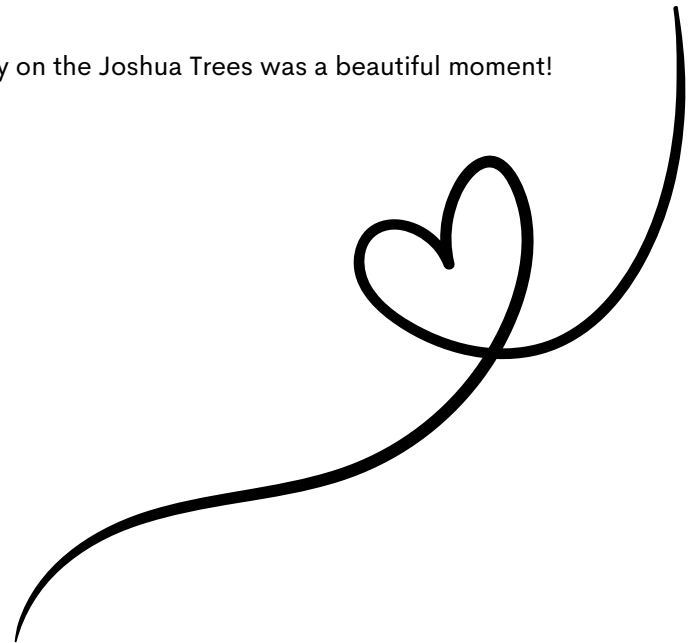
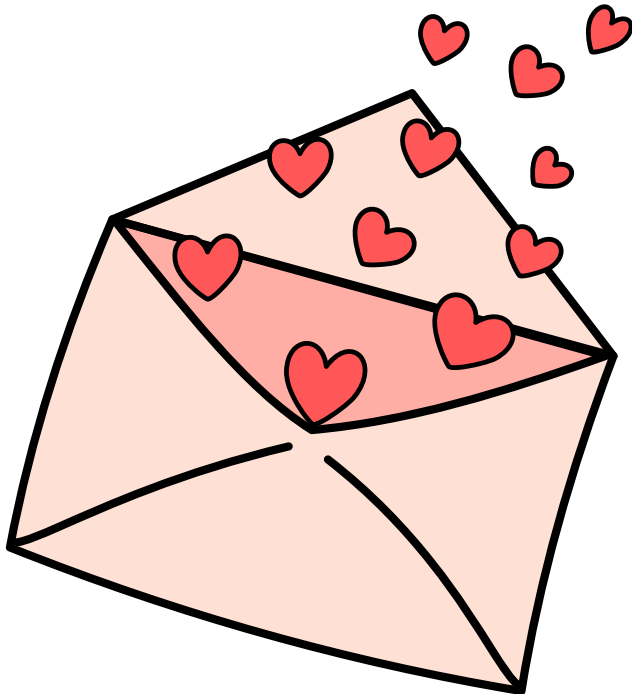
How are your New Year's resolutions going? A study from Baylor College of Medicine shared that by the second week of January, 88% of people have already given up. Keep pushing—you've got this!

Just a reminder, The Grill offers a wide range of menu options 7 days a week, so don't hesitate to stop by. And if you haven't already, be sure to bring your sweetheart to The Grill for a special Valentine's Day dinner on February 14th. Make sure to reserve at 661-947-3142 EXT 801.

Also, have you checked out the new changes in the Banquet Hall and The Grill? We've added a sleek sliding frosted door and new furniture in The Grill.

I hope you all enjoyed the snow, and the sight of it melting away on the Joshua Trees was a beautiful moment!

Debra Erdman  
Vice President



## BOD MONTHLY MEETING

All Board of Director (BOD) meetings are scheduled for the fourth Thursday of each month at 6:00 p.m. with the exception of the months of November and December, which are scheduled for the third Thursday.

If you wish to address the Board of Directors, there is an open forum for you to do so, you will be given the opportunity to speak at the end of the meeting.

**THE NEXT BOARD MEETING WILL BE:  
POSTPONED UNTIL FURTHER NOTICE**





# THE GRILL RESERVATIONS 661-947-3142 EXT 801



## ALL DAY MENU EVERYDAY 9AM TO 7PM



<b>Potato Skins</b> Five skins of potato topped with cream cheese, bacon bits, shredded cheese & ranch dressing	<b>\$10.99</b>
<b>Fish &amp; Chips</b> Breaded and deep-fried cod fish served with French fries coleslaw & tartar sauce	<b>\$18.99</b>
<b>Chicken tenders</b> Served with your choice of side.	<b>\$15.99</b>
<b>A.V. Chicken Caesar Salad</b> Grilled chicken, tossed with fresh chopped romaine lettuce, home-made creamy Caesar dressing, croutons & parmesan cheese	<b>\$15.99</b>
<b>Seared Ahi Tuna Salad</b> Seared ahi tuna steak on top of baby green mixed tossed with sesame ginger dressing, cucumbers, tomatoes, red onions, bell pepper, topped with avocado, mandarin orange & wasabi aioli drizzle	<b>\$16.99</b>
<b>Chicken Walnut Salad</b> House green mix with dry cranberries, grilled chicken breast, candied walnuts, mandarin orange, and and honey mustard Available home-made dressings: ranch, blue cheese, balsamic, Italian, honey mustard & ginger sesame dressing	<b>\$16.99</b>
<b>Chicken Wings</b> Eight wings tossed with your choice of buffalo, barbecue or lemon pepper sauce, served with celery, carrots & ranch dressing	<b>\$12.99</b>
<b>AV Club Sandwich</b> Ham, turkey, bacon, sandwich on toasted sourdough bread, with shredded lettuce, sliced tomato, cheddar cheese & avocado, served with a pickle spear & your choice of side	<b>\$16.99</b>
<b>AV 1/2 Lb. Burger</b> Half pound cooked your way, topped with choice of cheese, shredded lettuce, sliced tomato & onions served with a pickle spear & your choice of side	<b>\$16.99</b>
<b>Chicken Sandwich</b> 6 oz grilled chicken breast topped with melted pepper jack cheese, shredded lettuce, sliced tomato & home-made chipotle aioli, served with a pickle spear & your choice of side	<b>\$16.99</b>
<b>Turkey Burger</b> Turkey patty topped with pepper jack cheese, shredded lettuce, sliced tomato, onions & avocado served with a pickle spear, & your choice of side	<b>\$15.99</b>

### Build your own

<b>Flatbread</b> \$14.99	<b>Small Pizza / 12 in</b> \$16.99	<b>Large Pizza / 18 in</b> \$20.99
Marinara sauce, mozzarella cheese, and choice of four toppings: pepperoni, bacon, ham, sausage, meatballs mushrooms, black olives, tomatoes, red onions, bell pepper, jalapenos		
<b>\$1.00 Each Additional Item</b>		
<b>\$2.00 Add mike's hot honey</b>		

### SIDES

Fresh Fruit	House Salad Extra \$1.00	French Fries
Tater Tots	Cup of Soup Extra \$1.00	Onion Rings
	Sweet Potato Fries	

### HOME- MADE DESSERTS

<b>Cheesecake of the week</b> Ask your server about our house made cheesecake of the week flavors!	<b>\$11.99</b>
<b>Home-made butter cake</b> House made butter cake served with vanilla bean ice cream and salted caramel sauce	<b>\$13.99</b>

**FRIDAY DINNER MENU CHANGES WEEKLY RESERVATIONS BEGIN AT 5:00PM**  
**MENU AVAILABLE ONLINE OR CALL THE GRILL 661-947-3142 EXT 801**



# From the Business Office

## Teesnap Billing Schedule



### Upcoming billing schedule:

**February 1st-** Teesnap will email you your **January** Statement which will consist of **January** Dues and **January** Member Charges.

**February 8th-** Autopay pulls. If you signed up for Autopay expect your **January** Statement balance to pull in full **including any member charges that are made February 1st - February 7th.**

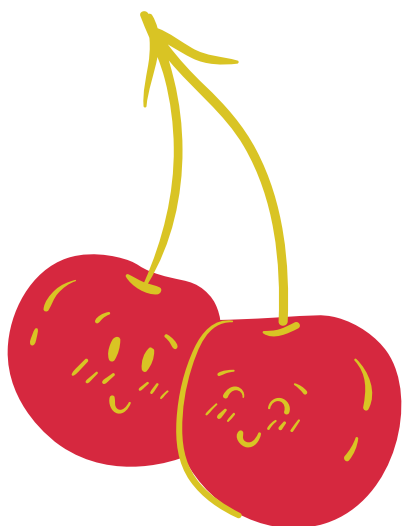
Friendly reminder all Monthly Statements will come from this email address: **no-reply@teesnap.com** **this email address does not accept any reply emails!**

If you have any questions about your statement call the front office 661-947-3142 EXT 805 or via email

**membership@antelopevalleycountryclub.com**

Be sure to check your spam or junk mail as many of your email providers may not recognize the new email address for your Monthly Statement.

♥ *Happy Valentines* ♥



I (CHERRY)-ISH YOU

## Karen Cervantes

*Director of Catering and Member Relations*

Hey everyone!

We've got some exciting events coming up in February that you won't want to miss!

- Super Bowl Sunday Specials – February 9th – Come join us for some game-day fun with amazing specials!
- Galentine's Sip & Paint – February 12th – Grab your girls and get ready for a creative night of wine and painting.
- Wedding & Quince Expo – February 16th – If you're planning a big event, this is the place to be for inspiration and vendor connections.

As we head into the busier months, we'll be rolling out more social events, so stay tuned! And for Valentine's Day, The Grill has a special menu – perfect for a romantic evening or a fun night with friends.

The Grill is now open to the public for dine-in or take-out. Visit **www.antelopevalleycountryclub.com** and click on the "Dine-In" tab to view our menus, including the weekly-changing Friday Dinner Menu. **For reservations, please call The Grill at 661-947-3142 EXT 801.**

We'd greatly appreciate it if you could leave a review for Antelope Valley Country Club on Google or Yelp. If you've had a positive experience, we'd love for you to share it, and if you can mention a staff member by name, it would be very helpful.

If you're interested in hosting an event at the Club or know someone looking for a venue, please refer them to Antelope Valley Country Club. Our venue can accommodate between 150 and 220 guests, and we offer various packages for different special events. For more details, visit our website and check out the Banquet Hall tab for information on our packages.

Please be aware that any unpaid balance past 90 days will result in membership suspension. Members with overdue balances will receive monthly reminders, and the Club will take additional actions to collect any unpaid amounts.



**www.antelopevalleycountryclub.com**

## From the Courts

### *Kirk Shoemaker, Director of Tennis*

Michelle and Diane, from the Club Team, are currently competing in the 7.0 USTA League Matches against Eric and the Park Team. They've played 3 matches so far, with the Club Team leading 2-1, and 4 more matches to go.

The Aussie Open Social is this Saturday, February 1st, at 9 AM. Good luck to Michelle and Diane as they compete in Women's Doubles at the Las Vegas Racquet Wars from January 31st to February 2nd.

Our first Valentine's Pickleball Social is Wednesday, February 19th, at 5:30 PM. We'll continue playing Challenge League matches until April 1st.

I was in Miami from January 24th to 27th for a friend's funeral, but the silver lining of the trip was how gorgeous Miami is! I stayed at Sole Miami, a resort on Sunny Isles, between Fort Lauderdale and Miami, also known as the Florida Riviera or Little Moscow. I hadn't been to Miami in 40 years—last time I was 31—and the culture there feels so different from L.A. and Palmdale. The vibe was almost like being in a foreign country!

I'm sharing some photos from my trip. Thanks!

For anything related to racquets or paddles, please contact Captain Kirk.

### Weekly Clinics

**Tues** 6:00 PM - 7:30 PM USTA 3.0-4.0 Drill Clinic  
**Wed** 9:30 AM - 11:30 (Noon) Private Clinic/ Luncheon  
**Thurs** 3:30 PM - 4:30 AM Adult Tennis Drill Clinic  
**Thurs** 4:30 PM - 5:30 PM Junior / High School Tennis Drill Clinic  
**Thurs** 6:00 PM - 7:00 PM Pickleball Drill Clinic  
**Sat** 9:00 AM - 11:00 AM USTA 3.0 - 4.0 Drill Clinic

### Weekly Pickleball Court 3



Wednesday at 5:30 PM



Sunday at 9:00 AM

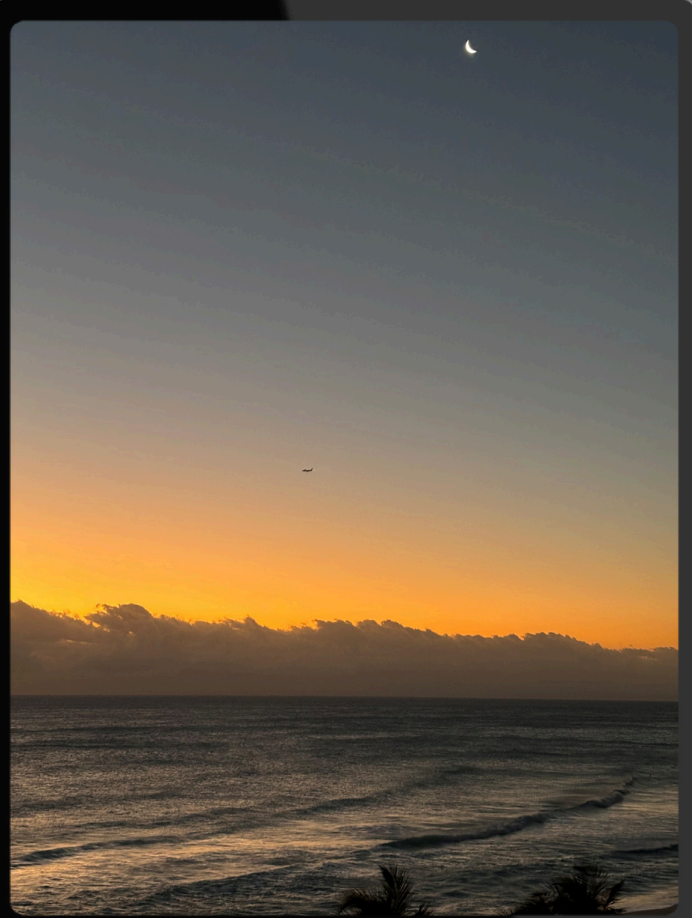


## From the Courts





## From the Courts





# Upcoming Tournaments



**Greg Sherman Project**

## GOLF TOURNAMENT

**Annual Scholarship Fundraiser**



**1st Place Team**  
**CUSTOM REAPER JERSEYS**

**9AM MARCH 28 2025**

**ANTELOPE VALLEY COUNTRY CLUB**  
Early Birdie Discount Exp. Feb.15TH

• Single Player	<b>\$150</b>
• Group of 4	<b>\$600</b>

Event Shirt Included with Registration

**WIN PRIZES**

- 1st Team    Custom Jerseys
- Longest Drive
- Closest to the pin
- Special games

**AGENDA**

8:00 AM    Check-in	9:00 AM    Shotgun Start
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**Boxed Lunch**

**SCAN ME**



**Register Now**  
[www.Reapersquadbaseball.com](http://www.Reapersquadbaseball.com)    661.429.3315    [info@reapersquadbaseball.com](mailto:info@reapersquadbaseball.com)    [@reapers\\_baseball](https://twitter.com/reapers_baseball)



## Greg Sherman Project Scholarship Golf Tournament

# Sponsorship Opportunities

Tee Up Your Impact: Sponsor Today, Empower Tomorrow



**Tee or Hole Sponsor \$200**

**Bronze Sponsor \$500**

- Business name and logo on all tournament signage.
- Business card in event program.
- Opportunity to set up a promotional station.
- Recognition at award ceremony.
- Business name and logo recognition on our social media pages.
- Link to your business on our website.

**Silver Sponsor \$1000**

- Business name and logo on all tournament signage.
- Quarter page in event program.
- One (1) custom sign.
- Opportunity to set up a promotional station.
- Recognition at award ceremony.
- Business name and logo recognition on our social media pages.
- Link to your business on our website.

**Gold Sponsor \$2000**

- One (1) team of four (4)- Includes green fees, balls, event shirt and lunch.
- Business name and logo on all tournament signage.
- Quarter page in event program.
- One (1) custom sign.
- Opportunity to set up a promotional station.
- Recognition at award ceremony.
- Business name and logo recognition on our social media pages.
- Link to your business on our website.

**QR Code**



**Putting Contest Sponsor \$700**

Name and logo on signage on putting green

Link to your business on our website

Business recognition on our social media pages.

[info@reapersquadbaseball.com](mailto:info@reapersquadbaseball.com)

661.429.3315

[www.reapersquadbaseball.com](http://www.reapersquadbaseball.com)



## From the Course

# GOLF

### WGA Tournaments

February 17, 2025  
WGA Winter Ringer Ends

February 24, 2025  
WGA Round Robin Begins

March 11, 2025  
St. Patrick's Day Mixer

### MGA Tournaments

February 22, 2025  
MGA Presidents Tournament

March 15, 2025  
MGA St. Patty's Tournament

Sign up in the Pro Shop 661-947-3400



# Women's Golf Association

## *AVCC WGA Announcements*

There will be a WGA General Meeting on Tuesday, February 11, 2025 after golf, in the Ladies Card Room. It is important that we all attend this. There will be things that we need to vote on that will affect our Sweeps Tournaments.

The sign up sheet for Sweeps is posted in the Ladies Locker Room. Also posted are the items that we need to vote on.

Winter Ringer is in progress. It will end on Monday, February 17, 2025.

Round Robin sign up sheet is posted. It will start on Monday, February 24, 2025 and end on Monday, April 28, 2025.



# AVCC Employee of the Month

Continue to nominate your choice for AVCC Employee of the Month!

**Without nominations we cannot choose an Employee of the Month to celebrate.**

## Goals:

- Increase/improve member satisfaction
- Increase/improve customer satisfaction
- Increase productivity
- Improve unity between different club functions (office, bar, tennis, pro shop, and restaurant)

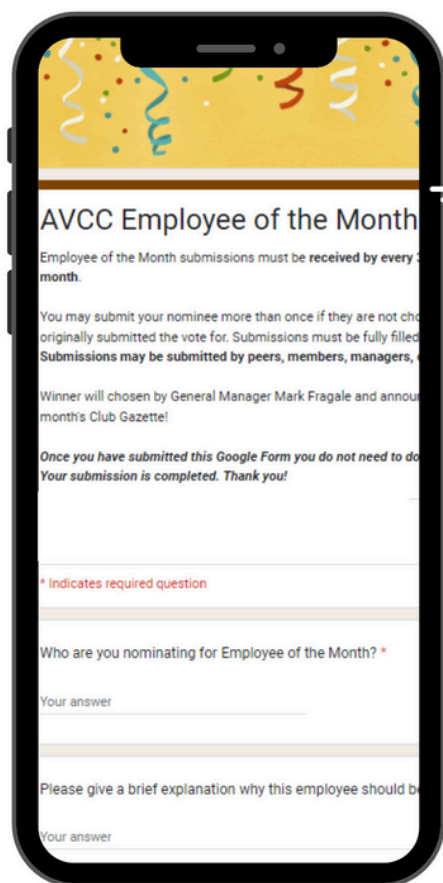
Nominee submission by peers, members, managers, and board members.

Submissions due by **3rd Thursday of each month** and provided to Karen Cervantes via email.

[membership@antelopevalleycountryclub.com](mailto:membership@antelopevalleycountryclub.com) **The next deadline is Thursday, February 20, 2025**

Must include a paragraph on why this nominee deserves the award. Can be quantitative or qualitative.

The recipient will receive a gift to recognize his or her achievement along with a published article in The Club Gazette.



AVCC Employee of the Month

Employee of the Month submissions must be received by every 3rd Thursday of each month.

You may submit your nominee more than once if they are not chosen in the month originally submitted the vote for. Submissions must be fully filled out.

Submissions may be submitted by peers, members, managers, and board members.

Winner will be chosen by General Manager Mark Fragale and announced in the next month's Club Gazette!

Once you have submitted this Google Form you do not need to do anything else. Your submission is completed. Thank you!

\* Indicates required question

Who are you nominating for Employee of the Month? \*

Your answer

Please give a brief explanation why this employee should be nominated.

Your answer



SCAN THE  
QR CODE



SUBMIT YOUR  
NOMINEE!

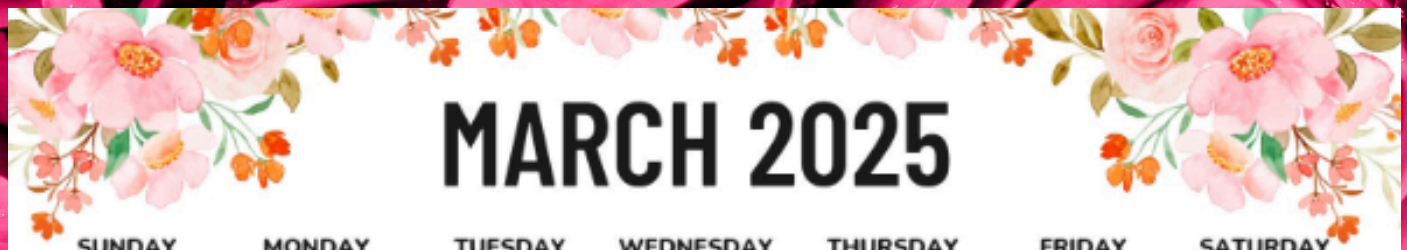




# FEBRUARY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26	27	28 Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	29	30	31	1 Grand Slam Social- Australian Open
Pickleball 2	3 Football Specials	4 Taco Tuesday	5 Pickleball	6	7 Friday Dinner Menu Changes Every Week!	8
9 Pickleball Super Bowl Sunday Specials at The Grill	10 Football Specials	11 Taco Tuesday	12 Pickleball Galentine's Sip & Paint	13	14 Valentine's Day Special Menu Friday Dinner Menu Changes Every Week!	15
16 Pickleball AVCC 2025 Wedding & Quince Expo	17 Football Specials WGA Winter Ringer Ends	18 Taco Tuesday	19 Pickleball Ladies Book Club Valentines Pickleball Round Robin Social	20	21 Friday Dinner Menu Changes Every Week!	22 MGA Presidents Tournament
23 Pickleball	24 Football Specials WGA Round Robin Begins	25 Taco Tuesday	26 Pickleball	27	28 Friday Dinner Menu Changes Every Week!	1 Questions? 661-947-3142 Ext. 805 Front Office

HOLIDAYS AND OBSERVANCES: 14: VALENTINE'S DAY, 17: PRESIDENTS' DAY



# MARCH 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
23	24	25 Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	26	27	28	1 Questions? 661-947-3142 Ext. 805 Front Office
2 Pickleball	3 Taco Tuesday	4	5 Pickleball	6	7 Friday Dinner Menu Changes Every Week!	8
9 Pickleball	10 Taco Tuesday	11 WGA St. Patrick's Day Mixer	12 Pickleball	13	14 Friday Dinner Menu Changes Every Week!	15 MGA St. Patty's Tournament
16 Pickleball Watch Party at The Grill- BNP Paribas Open 1:00 PM	17 Taco Tuesday	18	19 Pickleball	20	21 Friday Dinner Menu Changes Every Week!	22 BNP Paribas Open Social- Pot of Gold
23 Pickleball	24 Taco Tuesday	25	26 Pickleball	27	28 Friday Dinner Menu Changes Every Week!	29
30 Pickleball	31 Taco Tuesday	1	2	3	4	5

HOLIDAYS AND OBSERVANCES: 1-31: WOMEN'S HISTORY MONTH, 17: ST. PATRICK'S DAY

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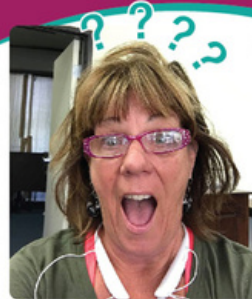
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## Confused About Medicare??!

or Medicare and Medi-Cal?



**Janet Pierson**  
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OWNER | AGENT

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**REAL ESTATE EXPERT**  
DRE# 01985795

Hablo Español

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