ANTELOPE VALLEY COUNTRY CLUB

THE CLUB GAZETTE

JANUARY 2025



Contacts

BOARD OFFICERS

President - A.J Martinez
Vice President - Debra Erdman
Secretary - Michelle Lewis
Treasurer - Nick Godin
Board Member - Gina Hutchison
Board Member - Justin Rockey
Board Member - Dr. Ric Garrison

STAFF

General Manager -Mark Fragale
Director of Catering and Member Relations - Karen Cervantes
Food and Beverage Director - Jose Trejo
Newsletter Publication - Karen Cervantes

WOMEN'S GOLF ASSOCIATION

Chairperson - Pat Stevenson Secretary - Sally Szwenik Treasurer - Amy Thompson Handicap Chairman - Gina Hutchison Tournament Chair - Jackie Pickrel Tournament Committee - Alice Barcelona, Diane Beck, and Amy Choe Team Captain - Gina Hutchison Co-Captain - Diane Beck Rules Chairmen - Ann Teschler Historian - Alice Barcelona Social Chairman - Cindy Smith Publicity - Alice Barcelona Pins & Trophies - Johnnie Shade SCGA Delegate - Gina Hutchison AVCC Board Liaison - Debra Erdman

TENNIS COMMITTEE

Tennis/ Pickleball Director - Kirk Shoemaker
Member - Frank Devera
Member - Jonae Fedors
Member - Royce Kaufman
Member - Adrienne Reca
Member - Diane Wellbaum
Member - Hugo Via

MEN'S GOLF ASSOCIATION

President - John Pryor
Vice President - Jim Erdman
Treasurer - Don Ulstad
Secretary- Geoff Yeager
Member - Ray Munoz
Member - Kristian Yeager
Member - George Pierson

PICKLEBALL COMMITTEE

Tennis/ Pickleball Director - Kirk Shoemaker

Member- Veronica Clarkson

Member- Geoff Yeager

From the Board

MESSAGE FROM BOARD

Dear AVCC Members,

We hope you all had a fantastic holiday season, filled with joy, relaxation, and perhaps a little too much dessert (we won't judge).

As 2024 comes to a close, we want to take a moment to express our heartfelt thanks to our incredible staff here at AV Country Club. Their dedication, professionalism, and hard work have truly made this year special. We are fortunate to have such a wonderful team!

Behind the scenes, our Board of Directors, together with GM Mark Fragale, is working diligently on long-term plans to enhance every corner of our club—from the golf course to the clubhouse. We deeply appreciate your patience, optimism, and the positive energy you bring to this community.

On behalf of the AVCC Board of Directors, we wish you all a joyful and prosperous 2025. Here's to a new year of great golf, good company, and hopefully fewer lost balls.



THE GRILL RESERVATIONS 661-947-3142 EXT 801



ALL DAY MENU EVERYDAY 9AM TO 7PM



Potato Skins Five skins of potato topped with cream cheese, bacon bits, shredded cheese & ranch dressing	\$10.99 \$18.99
Fish & Chips Breaded and deep-fried cod fish served with French fries colesiaw & tartar sauce	ф18.99
	#4E 00
Chicken tenders Served with your choice of side.	\$15.99
A.V. Chicken Caesar Salad	\$15.99
Grilled chicken, tossed with fresh chopped romaine lettuce, home-made creamy Caesar dressing, croutons & parmesan cheese	
Seared Ahi Tuna Salad	\$16.99
Seared ahi tuna steak on top of baby green mixed tossed with sesame ginger dressing, cucumbers, tomatoes, red onions, bell pepper, topped with avocado, mandarin orange &	Ψ10.00
wasabi aioli drizzle	
Chicken Walnut Salad	\$16.99
House green mix with dry cranberries, grilled chicken breast, candied walnuts, mandarin orange, and and honey mustard	
Available home-made dressings: ranch, blue cheese, balsamic, Italian, honey mustard &ginger sesame dressing	
Chicken Wings	\$12.99
Eight wings tossed with your choice of buffalo, barbecue or lemon pepper sauce, served with celery, carrots & ranch dressing	
AV Club Sandwich	\$16.99
Ham, turkey, bacon, sandwich on toasted sourdough bread, with shredded lettuce, sliced tomato, cheddar cheese & avocado, served with a pickle spear & your choice of side	
AV 1/2 Lb. Burger	\$16.99
Half pound cooked your way, topped with choice of cheese, shredded lettuce, sliced tomato & onions served with a pickle spear & your choice of side	
Chicken Sandwich	\$16.99
6 oz grilled chicken breast topped with melted pepper jack cheese, shredded lettuce, sliced tomato & home-made chipotle aioli, served with a pickle spear & your choice of side	
Turkey Burger	\$15.99
Turkey patty topped with pepper jack cheese, shredded lettuce, sliced tomato, onions & avocado served with a pickle spear, & your choice of side	
Build your own	
Flatbread \$14.99 Small Pizza / 12 in \$16.99 Large Pizza / 18 in \$20.99 Marinara sauce, mozzarella cheese, and choice of four toppings: pepperoni, bacon, ham, sausage, meatballs mushrooms, black olives, tomatoes, red onions, bell pepper, jalapeno \$1.00 Each Additional Item	
\$2.00 Add mike's hot honey	
Fresh Fruit House Salad Extra \$1,00 French Fries	
Tater Tots Cup of Soup Extra \$100 Onion Rings	
Sweet Potato Fries	

HOME- MADE DESSERTS

Cheesecake of the week
Ask your server about our house made cheesecake of the week flavors!

Home-made butter cake

\$13.9

House made butter cake served with vanilla bean ice cream and salted

caramel sauce

FRIDAY DINNER MENU CHANGES WEEKLY RESERVATIONS BEGIN AT 5:00PM MENU AVAILABLE ONLINE OR CALL THE GRILL 661-947-3142 EXT 801

From the Business Office

Teesnap Billing Schedule



Upcoming billing schedule:

January 1st- Teesnap will email you your December Statement which will consist of December Dues and December Member Charges.

January 8th- Autopay pulls. If you signed up for Autopay expect your December Statement balance to pull in full including any member charges that are made January 1st - January 7th.

Friendly reminder all Monthly Statements will come from this email address: no-reply@teesnap.com this email address does not accept any reply emails!

If you have any questions about your statement call the front office 661-947-3142 EXT 805 or via email

membership@antelopevalleycountryclub.com

Be sure to check your spam or junk mail as many of your email providers may not recognize the new email address for your Monthly Statement.



Karen Cervantes

Director of Catering and Member Relations

Happy January 2025!

As we leave 2024 behind, let's raise a glass to a fresh year, new goals, and an exciting Club calendar ahead! Please note that membership dues for 2025 have increased. You can find the updated rates on our website, or feel free to stop by and pick up a brochure. Additionally, open play rates and banquet pricing have also gone up.

The Grill is now open to the public for dine-in or take-out. Visit **www.antelopevalleycountryclub.com** and click on the "Dine-In" tab to view our menus, including the weekly-changing Friday Dinner Menu. **For reservations, please call The Grill at 661-947-3142 EXT 801.**

We'd greatly appreciate it if you could leave a review for Antelope Valley Country Club on Google or Yelp. If you've had a positive experience, we'd love for you to share it, and if you can mention a staff member by name, it would be very helpful.

If you're interested in hosting an event at the Club or know someone looking for a venue, please refer them to Antelope Valley Country Club. Our venue can accommodate between 150 and 220 guests, and we offer various packages for different special events. For more details, visit our website and check out the Banquet Hall tab for information on our packages.

Please be aware that any unpaid balance past 90 days will result in membership suspension. Members with overdue balances will receive monthly reminders, and the Club will take additional actions to collect any unpaid amounts.





Kirk Shoemaker Director of Tennis

Hope everyone had a wonderful holiday season and a happy New Year! We celebrated our biggest Christmas dinner ever on Wednesday, December 18. We began with 60 attendees, and by the end of the day, 51 members, family, and friends joined in for fun, laughter, delicious food, and a fantastic buffet dinner. A special thank you to the two Jose Chiefs of the Club for making this possible! Kirk spoke about 2024 being the Year of Renovation and reflected on what a great and successful year it has been. He expressed his gratitude to the Tribe, the USTA Captains, the Tennis Committee, and everyone who made generous donations during our annual fundraiser.

Kirk also presented Player of the Year awards to five outstanding members:

Female Players of the Year:

- Veronica Clarkson
- Lori Granger

Male Players of the Year:

- Frank Devera
- Robert Lenton

Defending Singles Champion of the Year:

Mike Lee

Women's 3.0 Doubles Challenge Winner of the Year:

Lori Granger

The Women's 3.5-4.0 and Men's Doubles Challenges will continue into 2025 and will conclude on April 1st. Please make sure to complete your match play! The USTA 7.0 Mixed Doubles will start in January, with Club Team Captains Michelle and Diane facing Park Captain Eric Miller. Good luck to all players! The 2025 calendar will be available in the first week of January.

For any inquiries related to racquets and paddles, please contact Captain Kirk.

Weekly Clinics

Tues 6:00 PM - 7:30 PM USTA 3.0-4.0 Drill Clinic

Wed 9:30 AM - 11:30 (Noon) Private Clinic/ Luncheon

Thurs 3:30 PM - 4:30 AM Adult Tennis Drill Clinic

Thurs 4:30 PM - 5:30 PM Junior / High School Tennis Drill Clinic

Thurs 6:00 PM - 7:00 PM Pickleball Drill Clinic

Sat 9:00 AM - 11:00 AM USTA 3.0 - 4.0 Drill Clinic





















































































Women's Golf Association

AVCC WGA Recap and 2025 Officers!

The WGA had the Dancers and Prancers golf tournament on December 10 followed by a buffet lunch in the Ladies' Card Room and a brief meeting to recap the year's events and install the WGA Board for 2025.

The Most Improved Golfer for 2024 is Diane Beck. Her trophy was presented by Barbara Wickham, Handicap Chairman.

2025 WGA Officers:

Chairperson - Pat Stevenson

Secretary - Sally Szwenik

Treasurer - Amy Thompson

Handicap Chairman - Gina Hutchison

Tournament Chair - Jackie Pickrel

Tournament Committee - Alice Barcelona,

Diane Beck, and Amy Choe

Team Captain - Gina Hutchison

Co-Captain - Diane Beck

Rules Chairmen - Ann Teschler

Historian - Alice Barcelona

Social Chairman - Cindy Smith

Publicity - Alice Barcelona

Pins & Trophies - Johnnie Shade

SCGA Delegate - Gina Hutchison

AVCC Board Liaison - Debra Erdman





AVCC Employee of the Month

Continue to nominate your choice for AVCC Employee of the Month! Without nominations we cannot choose an Employee of the Month to celebrate.

Goals:

Increase/improve member satisfaction Increase/improve customer satisfaction Increase productivity

Improve unity between different club functions (office, bar, tennis, pro shop, and restaurant)

Nominee submission by peers, members, managers, and board members.

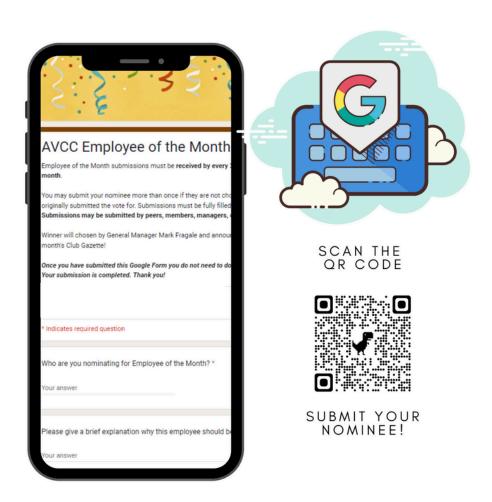
Submissions due by **3rd Thursday of each month** and provided to Karen Cervantes via email. <u>membership@antelopevalleycountryclub.com</u> The next deadline is Thursday, January 16, 2025

The submissions will be voted on by the Board of Directors at their monthly meeting, every 4th Thursday of the month.

Must include a paragraph on why this nominee deserves the award. Can be quantitative or qualitative.

The recipient will receive a gift to recognize his or her achievement along with a published article in The Club Gazette.

AVCC Board of Directors



MondayMandala.com

Friday Dinner Menu

Changes Every

Week!

Front Office

anyary 2025

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Questions? 661-947-3142 Ext 805 Front Office		Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	1 Pickleball	2	3 Friday Dinner Menu Changes Every Week!	4
5 Pickleball	6 Football Specials	7 WGA Winter Ringer Begins Taco Tuesday	8 Pickleball Front Office Closed	9	10 Friday Dinner Menu Changes Every Week!	11
12 Pickleball	13 Football Specials	14 Taco Tuesday	15 Pickleball Ladies Book Club	16	17 Friday Dinner Menu Changes Every Week!	18 MGA 2025 Kickoff
19 Pickleball	20 Football Specials	21 Taco Tuesday	22 Pickleball	23	24 Friday Dinner Menu Changes Every Week!	25
26 Pickleball	27 Football Specials	28 Taco Tuesday	29 Pickleball	30	31 Friday Dinner Menu Changes Every Week!	03



WGA Round Robin

Begins

KITCHENS | BATHROOMS | ADDITIONS | OUTDOORS



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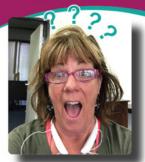
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or Medicare and Medi-Cal?



Janet Pierson Health Care Advisor (661) 212-9171 Cell

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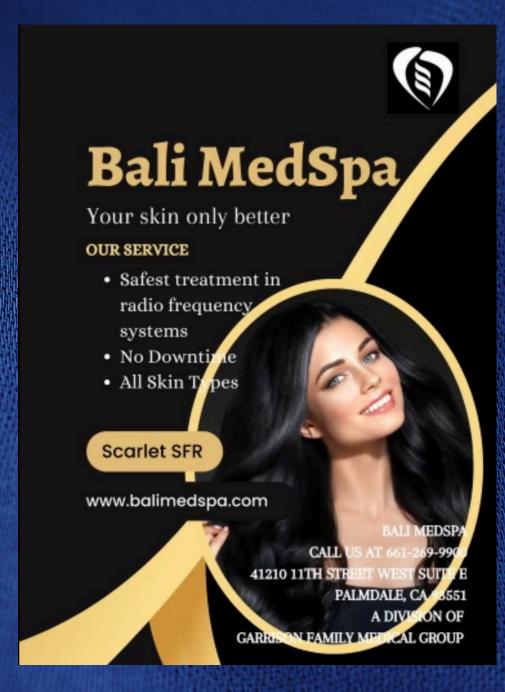
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MIKE SCHAFER

OWNER | AGENT

ANTELOPE VALLEY VAN & STORAGE CO.

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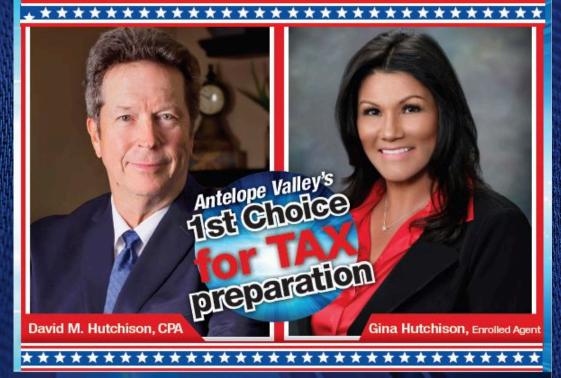
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