ANTELOPE VALLEY COUNTRY CLUB

## THE CLUB GAZETTE

DECEMBER 2024



## Contacts

#### **BOARD OFFICERS**

President - A.J Martinez
Vice President - Debra Erdman
Secretary - Michelle Lewis
Treasurer - Nick Godin
Board Member - Gina Hutchison
Board Member - Justin Rockey
Board Member - Dr. Ric Garrison

#### STAFF

General Manager -Mark Fragale
Director of Catering and Member Relations- Karen Cervantes
Food and Beverage Director - Jose Trejo
Newsletter Publication - Karen Cervantes

#### MEN'S GOLF ASSOCIATION

President - John Pryor
Vice President - Jim Erdman
Treasurer - Don Ulstad
Secretary- Geoff Yeager
Member - Ray Munoz
Member - Kristian Yeager
Member - George Pierson

#### WOMEN'S GOLF ASSOCIATION

Chairperson - Robyn Brewster Secretary - Vicky Medlin Treasurer - Lindsey Dooley Handicap Chairman - Barbara Wickham Tournament Chair - Alice Barcelona Tournament Committee - Alice Barcelona, Vicky Medlin, Ann Teschler Team Captain - Ali Kahl Co-Captain - Gina Hutchison Rules Chairmen - Ann Teschler Historian - Alice Barcelona Social Chairman - Cindy Smith Publicity - Alice Barcelona Pins & Trophies - Vicky Medlin SCGA Delegate - Janet Pierson AVCC Board Liaison - Patti Kahl

#### TENNIS COMMITTEE

Tennis/ Pickleball Director - Kirk Shoemaker

Member - Frank Devera

Member - Jonae Fedors

Member - Royce Kaufman

Member - Adrienne Reca

Member - Diane Wellbaum

Member - Hugo Via

#### PICKLEBALL COMMITTEE

Tennis/ Pickleball Director - Kirk Shoemaker Member- Veronica Clarkson Member- Geoff Yeager



## From the Board

#### **MESSAGE FROM BOARD**

Happy Holidays Everyone!

The cold season is upon us, but that doesn't mean you can't enjoy a good tennis/pickleball match or a round of golf. When you're done, come into The Grill and sit by the fire and enjoy the warmth with friends and family and enjoy a delicious lunch.

Santa is visiting Sunday, December 8, 2024, and Mark is preparing a delicious buffet for all to enjoy. See details via your emails in the December 2024 Event overview. Or call The Grill for details and reservations 661-947-3142 EXT 801

During this time, we ask that you take the time to care for our course. Please repair your ball marks on the greens.

As you golfers have noticed, we are experiencing mold on our greens. This is due to an excess of moisture in the soil. This is caused by our antiquated irrigation system that unfortunately has a mind of its own. We are currently handwatering the greens to minimize the moisture content. We are working the issue and will be treating them starting Monday for the next 5 weeks to eliminate the mold. Please be patient as we work through this process.

Happy Holidays to all this season! Enjoy the time together with your family and friends. Make the most of celebrating your traditions of the season and making fond memories.

Debra, Vice President Board of Directors



All Board of Director (BOD) meetings are scheduled for the fourth Thursday of each month at 6:00 p.m. with the exception of the months of November and December, which are scheduled for the third Thursday.

If you wish to address the Board of Directors, there is an open forum for you to do so, you will be given the opportunity to speak at the end of the meeting.

THE NEXT BOARD MEETING WILL BE:

**DECEMBER 19. 2024 AT 6:00 PM** 

### THE GRILL RESERVATIONS 661-947-3142 EXT 801



## ALL DAY MENU EVERYDAY 9AM TO 7PM



	-
Potato Skins Five skins of potato topped with cream cheese, bacon bits, shredded cheese & ranch dressing	\$10.99
Chili Nachos	\$15.99
Corn tortilla chips topped with home-made chili beans, nacho cheese & pickle jalapeno with your choice chicken or beef.	5
A.V. Chicken Caesar Salad	\$15.99
Grilled chicken, tossed with fresh chopped romaine lettuce, home-made creamy Caesar dressing, croutons & parmesan cheese	

Seared Ahi Tuna Salad

8 oz seared ahi tuna steak on top of baby green mixed tossed with sesame ginger
dressing cucumbers tomatoes red onions hell pepper topped with avocade mandarin

dressing, cucumbers, tomatoes, red onions, bell pepper, topped with avocado, mandarin orange & wasabi aioli drizzle

Chicken Walnut Salad

House green mix with dry cranberries, grilled chicken breast, candied walnuts,

mandarin orange, cilantro and and honey mustard

Available home-made dressings: ranch, blue cheese, balsamic, Italian, ginger sesame dressing

Grilled Chicken Wings
Eight wings tossed with your choice of buffalo or barbecue sauce, served with celery & carrots & ranch dressing

AV Club Sandwich \$16.99

Ham, turkey, bacon, sandwich on toasted sourdough bread, with shredded lettuce, sliced tomato, cheddar cheese & avocado, served with a pickle spear & your choice of side

AV 1/2 Lb. Burger \$16.99

Half pound cooked your way, topped with choice of cheese, shredded lettuce, sliced tomato & onions served with a pickle spear & your choice of side

Chicken Sandwich
6 oz grilled chicken breast topped with melted pepper jack cheese, shredded lettuce,

sliced tomato & home-made chipotle aioli, served with a pickle spear and your choice of side

Turkey Burger
Turkey patty topped with pepper jack cheese, shredded lettuce, sliced tomato,

Turkey patty topped with pepper jack cheese, shredded lettuce, sliced to guacamole served with a pickle spear, and your choice of side

caramel sauce

Build your own

Flatbread \$14.99 Small Pizza / 12 in \$16.99 Large Pizza / 18 in \$20.99 Marinara sauce, mozzarella cheese, and choice of four toppings: pepperoni, bacon, ham, sausage, meatballs mushrooms, black olives, tomatoes, red onions, bell pepper, jalapenos \$0.49 Each Additional Item

SIDES

Fresh Fruit French Fries
Pasta Salad Onion Rings
House Salad Tater Tots

Make a cup of soup or a house salad your side for \$1.00 extra

#### **HOME- MADE DESSERTS**

Cheesecake of the week

Ask your server about our house made cheesecake of the week flavors!

Home-made butter cake \$13.99

House made butter cake served with vanilla bean ice cream and salted

FRIDAY DINNER MENU CHANGES WEEKLY RESERVATIONS BEGIN AT 5:00PM MENU AVAILABLE ONLINE OR CALL THE GRILL 661-947-3142 EXT 801

## UPCOMING TOURNAMENTS

ANTELOPE VALLEY COUNTRY CLUB | MEN'S GOLF ASSOCIATION 2024

# BLOWOUT

SATURDAY, DECEMBER 7, 2024

BLIND DRAW A,B,C,D

## 18 HOLE SHAMBLE

MUST USE 4 DRIVES FROM FACH PLAYER

## \$25 PER PLAYER

INCLUDES TOURNAMENT ENTRY AND LUNCH AT THE TURN.

HANDICAPS SUBJECT TO ADJUSTMENT BY MGA TOURNAMENT COMMITTEE

ANTELOPE VALLEY COUNTRY CLUB PRESENTS

# SANTA CLAUS OPEN

SATURDAY, DECEMBER 14, 2024

## 18-HOLE SHAMBLE

THE GRINCH HAS SET UP TRAPS, BUT SANTA IS HERE TO HELP

### \$30 PER PLAYER

INCLUDES LUNCH AND TOURNAMENT ENTRY. OPEN TO PUBLIC.

MUST HAVE GHIN TO PARTICIPATE.

Will the Santa lead you to victory or will the grinch Steal your holiday cheer?



## From the Business Office

### Teesnap Billing Schedule



**Upcoming billing schedule:** 

December 1st- Teesnap will email you your November Statement which will consist of November Dues and November Member Charges.

December 8th- Autopay pulls. If you signed up for Autopay expect your November Statement balance to pull in full including any member charges that are made December 1st - December 7th.

Friendly reminder all Monthly Statements will come from this email address: no-reply@teesnap.com this email address does not accept any reply emails!

If you have any questions about your statement call the front office 661-947-3142 EXT 805 or via email

#### membership@antelopevalleycountryclub.com

Be sure to check your spam or junk mail as many of your email providers may not recognize the new email address for your Monthly Statement.



#### NOTICE TO SCGA CLUB OFFICIALS

I would like to give you ample notice of a planned dues increase. For those members who have an expiration of December 31, 2024 and beyond, dues will increase to \$41 per member (previously \$36 per member). This is the first dues increase since 2017 (eight years) and only the fourth dues increase since 1993 (32 years).

Friendly reminder, SCGA announced an increase in dues. Please view attachment above. Dues have been charged!

MGA 2025 dues \$100.00 (\$41 to SCGA \$59 MGA) WGA 2025 dues \$79.00 (\$41 to SCGA \$38 WGA)

#### Karen Cervantes

Director of Catering and Member Relations

Hello!

2024 was a year of transition and change! I like to take a moment to thank each of you for being patient and understanding this year with all the billing, protocol, and communication changes that came from the front office. 2025 membership rates are posted on our website!

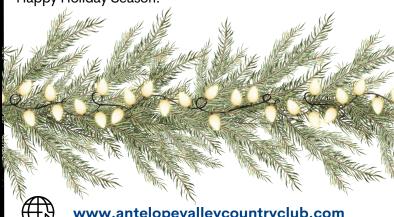
The Grill is open to the public for dine in or take out. You can visit www.antelopevalleycountryclub.com under the dine in tab to see the menus and the Friday Dinner Menu which changes weekly. Please make a reservation with The Grill 661-947-3142 EXT 801

Please, we ask that if you have not yet left a review for Antelope Valley Country Club on Google or Yelp we highly encourage it. If you have had a great experience at the Club recently we ask you to kindly share and if you can mention an employee by name that would be extremely helpful.

If you have any interest in hosting an event at the Club or know of anyone in search of a venue refer Antelope Valley Country Club. Our venue can accommodate 150-220 guests and we have packages to offer for a variety of special events. For more information visit our website and view packages under the Banquet Hall tab.

Any unpaid balance past 90+ days will result in suspension of your membership. Delinquent members are notified once a month regarding past due balance, the Club will take further action to collect balances that are unpaid.

Happy Holiday Season!



ww.antelopevalleycountryclub.com

#### From the Courts

## Kirk Shoemaker Director of Tennis

I hope everyone had a wonderful time for Thanksgiving with family and friends. We had our first Laver Cup Team Competition on November 9th, with 14 members playing on 2 teams. Europe / Blue vs World / Red with 7 players each. Format was Men's / Women's / Mixed Doubles / Singles proving to be a fun and different social from the usual events. Lori / Team Blue vs Jennifer / Team Red played singles and tied 16 games each. Team Blue went on to win with a slight edge of 100 / 92 games.

I had a great time relaxing in Vancouver, Washington and Portland, Oregon with family for 6 days, raining every day! See photos of the trip below.

10th Annual Christmas Celebration Dinner is on Wednesday, December 18th at 6pm. Bring a family member or friend and let's celebrate a great year of tennis and pickleball!

I will be adding new players to the ongoing leagues, due to players dropping out or moving out of town. Leagues will be extended into the 2025 year.

Contact Captain Kirk for All Things Concerning Racquets / Paddles

#### **Weekly Clinics**

Tues 6:00 PM - 7:30 PM USTA 3.0-4.0 Drill Clinic

Wed 9:30 AM - 11:30 (Noon) Private Clinic/ Luncheon

Thurs 3:30 PM - 4:30 AM Adult Tennis Drill Clinic

Thurs 4:30 PM - 5:30 PM Junior / High School Tennis Drill Clinic

Thurs 6:00 PM - 7:00 PM Pickleball Drill Clinic

Sat 9:00 AM - 11:00 AM USTA 3.0 - 4.0 Drill Clinic

**Weekly Pickleball Court 3** 

Wednesday at 5:30 PM

Sunday at 9:00 AM

## From the Courts







## From the Courts



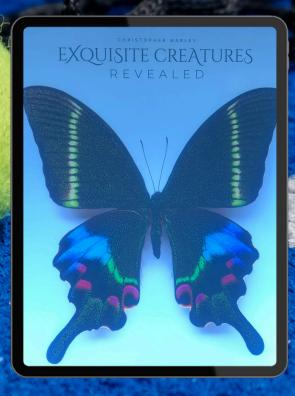












## From the Course



## **WGA Tournaments**

## **MGA Tournaments**

December 10, 2024
Dancers & Prancers

January 7, 2025 WGA Winter Ringer Begins December 7, 2024 MGA Winter Blowout

## **AVCC Tournaments**

December 14, 2024 Santa Claus Open

Sign up in the Pro Shop 661-947-3400

## **Women's Golf Association**

## AVCC President Cup & Putting Champ Recap

President Cup Winner:

Amy Choe

Putting Champ Winner:

Cindy Smith

WGA Historian / Publication Alice Barcelona





## **AVCC Employee of the Month**

Continue to nominate your choice for AVCC Employee of the Month! Without nominations we cannot choose an Employee of the Month to celebrate.

#### Goals:

Increase/improve member satisfaction Increase/improve customer satisfaction Increase productivity

Improve unity between different club functions (office, bar, tennis, pro shop, and restaurant)

Nominee submission by peers, members, managers, and board members.

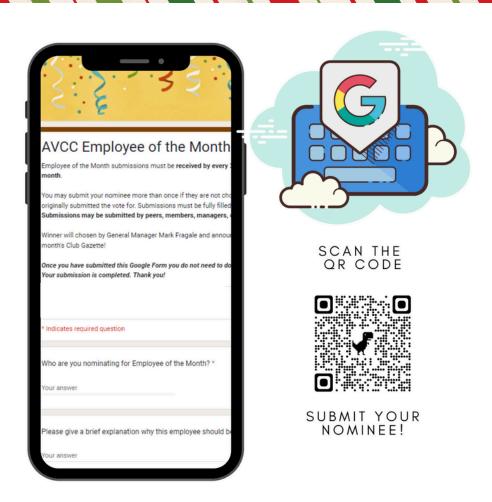
Submissions due by **3rd Thursday of each month** and provided to Karen Cervantes via email. <u>membership@antelopevalleycountryclub.com</u> The next deadline is Thursday, December 19, 2024

The submissions will be voted on by the Board of Directors at their monthly meeting, every 4th Thursday of the month.

Must include a paragraph on why this nominee deserves the award. Can be quantitative or qualitative.

The recipient will receive a gift to recognize his or her achievement along with a published article in The Club Gazette.

#### **AVCC Board of Directors**





7/11/5						* 17111
SUN	MON	TUE	WED	THU	FRI	SAT
Pickleball	Football Buffet	Taco Tuesday	Pickleball		Friday Dinner Menu Changes Every Week!	MGA Winter Blowout
1	<b>3</b>	3	National Cookie Day	5	6	7
Pickleball Brunch with Santa	Football Buffet	Taco Tuesday WGA Dancers & Prancers	Pickleball		Friday Dinner Menu Changes Every Week!	Santa Claus Open
8	9	10	11	12	Holiday Dinner Menu 13	14
Pickleball  AVCC Employee  Xmas Party  National	National Ugly Sweater Day	Taco Tuesday	IOth Annual Tennis Christmas Party / Pickleball Celebration Dinner Ladies Book Club	Monthly Board Meeting Employee of the Month Deadline for Sulmissions	Friday Dinner Menu Changes Every Week!	hello- WiNteR
Cupcake 315 Pickleball	Football Buffet	Taco Tuesday 24	Pickleball 18 Christmas HAPPY + 25	19 <b>WANZA</b> 26	20 Friday Dinner Menu Changes Every Week! <b>27</b>	21
Pickleball 29	Football Buffet	Taco Tuesday  Year's  Eve 31	Questions? 661-947-3142 Ext 805 Front Office	2 3	Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	

## January 2025

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Questions? 661-947-3142 Ext.805 Front Office		Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	1 Pickleball	2	3 Friday Dinner Menu Changes Every Week!	4
5 Pickleball	6	7 Taco Tuesday	8 Pickleball	9	10 Friday Dinner Menu Changes Every Week!	11
12 Pickleball	13	14 Taco Tuesday	15 Pickleball Ladies Book Club	16	17 Friday Dinner Menu Changes Every Week!	18
19 Pickleball	20	21 Taco Tuesday	22 Pickleball	23	24 Friday Dinner Menu Changes Every Week!	25
26 Pickleball	27	28 Taco Tuesday	29 Pickleball	30	31 Friday Dinner Menu Changes Every Week!	03

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#### Prithviraj Dharmaraja, M.D. (Dr.D)

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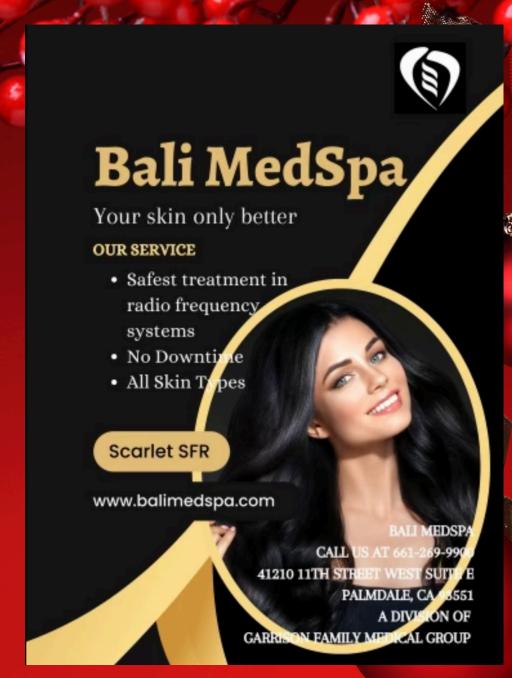
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## BEKINS

#### MIKE SCHAFER

OWNER | AGENT

ANTELOPE VALLEY VAN & STORAGE CO.

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Palmdale (661) 947-4121 ■ Lancaster (661) 948-1518
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## MARIE LONGJOHN

REAL ESTATE EXPERT

Hablo Español

661.839.4650 marielongjohnrealtor@gmail.com Client Care Specialist/SRES

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Jennifer Valdes
P: 818-813-4403

heavensentseniorcare1@gmail.com

Web: heavensentseniorcare.net







davidhutchisoncpa.com



**Hutchison & Hutchison Accountancy** 

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