

ANTELOPE VALLEY COUNTRY CLUB

THE CLUB GAZETTE

OCTOBER 2024



39800 COUNTRY CLUB DRIVE • PALMDALE, CA 93551

Contacts

BOARD OFFICERS

President – A.J Martinez
Vice President – Debra Erdman
Secretary – Michelle Lewis
Treasurer – Nick Godin
Board Member – Gina Hutchison
Board Member – Justin Rockey
Board Member – Dr. Ric Garrison

WOMEN'S GOLF ASSOCIATION

Chairperson – Robyn Brewster
Secretary – Vicky Medlin
Treasurer – Lindsey Dooley
Handicap Chairman – Barbara Wickham
Tournament Chair – Alice Barcelona
Tournament Committee – Alice Barcelona, Vicky Medlin, Ann Teschler
Team Caption – Ali Kahl
Co-Captain – Gina Hutchison
Rules Chairmen – Ann Teschler
Historian – Alice Barcelona
Social Chairman – Cindy Smith
Publicity – Alice Barcelona
Pins & Trophies – Vicky Medlin
SCGA Delegate – Janet Pierson
AVCC Board Liaison – Patti Kahl

STAFF

General Manager – Mark Fragale
Director of Catering and Member Relations – Karen Cervantes
Food and Beverage Director – Jose Trejo
Newsletter Publication – Karen Cervantes

TENNIS COMMITTEE

Tennis/ Pickleball Director – Kirk Shoemaker
Member – Frank Devera
Member – Jonae Fedors
Member – Royce Kaufman
Member – Adrienne Reca
Member – Diane Wellbaum
Member – Hugo Via

MEN'S GOLF ASSOCIATION

President – John Pryor
Vice President – Jim Erdman
Treasurer – Don Ulstad
Secretary – Geoff Yeager
Member – Ray Munoz
Member – Kristian Yeager
Member – George Pierson

PICKLEBALL COMMITTEE

Tennis/ Pickleball Director – Kirk Shoemaker
Member – Veronica Clarkson
Member – Geoff Yeager

From the Board

MESSAGE FROM BOARD

Greetings Everyone!

Here we are in the last week of September and the temperatures are rising a bit, but at least it's not in the 100's again! Enjoy your time on the tennis courts and golf course! Soon we will be welcoming fall.

Last month we wrote about respecting the course. Geofencing has been configured in our club carts preventing carts from approaching too close to the greens or taking rides in the desert to find lost balls. While this will certainly be beneficial in maintaining our course, we ask that members with their own carts set good examples and follow the same restrictions.

Please fix your divots and ball marks. The time that it takes to do this will keep our fairways and greens in better condition. And don't forget to rake the trap should you be unlucky enough to be in it. This will help the next unfortunate soul to not land in your sand divot.

It's unfortunate that the MGA's Member-Guest was cancelled due to a lack of participation. If you are interested in playing in these tournaments, sign up early so that other preparations can be accommodated. These are fun tournaments that bring people together and a chance to meet new players.

Continue to come and enjoy the club.

Debra Erdman, Board of Directors, Vice President



BOD MONTHLY MEETING

All Board of Director (BOD) meetings are scheduled for the fourth Thursday of each month at 6:00 p.m. with the exception of the months of November and December, which are scheduled for the third Thursday.

If you wish to address the Board of Directors, there is an open forum for you to do so, you will be given the opportunity to speak at the end of the meeting.

THE NEXT BOARD MEETING WILL BE:

OCTOBER 24, 2024 AT 6:00 PM



THE GRILL

RESERVATIONS 661-947-3142 EXT 801



ALL DAY MENU

EVERYDAY 9AM TO 7PM



Potato Skins Five skins of potato topped with cream cheese, bacon bits, shredded cheese & ranch dressing	\$10.99
Chili Nachos Corn tortilla chips topped with home-made chili beans, nacho cheese & pickle jalapenos with your choice chicken or beef.	\$15.99
A.V. Chicken Caesar Salad Grilled chicken, tossed with fresh chopped romaine lettuce, home-made creamy Caesar dressing, croutons & parmesan cheese	\$15.99
Seared Ahi Tuna Salad 8 oz seared ahi tuna steak on top of baby green mixed tossed with sesame ginger dressing, cucumbers, tomatoes, red onions, bell pepper, topped with avocado, mandarin orange & wasabi aioli drizzle	\$16.99
Chicken Walnut Salad House green mix with dry cranberries, grilled chicken breast, candied walnuts, mandarin orange, cilantro and honey mustard Available home-made dressings: ranch, blue cheese, balsamic, Italian, ginger sesame dressing	\$16.99
Grilled Chicken Wings Eight wings tossed with your choice of buffalo or barbecue sauce, served with celery & carrots & ranch dressing	\$12.99
AV Club Sandwich Ham, turkey, bacon, sandwich on toasted sourdough bread, with shredded lettuce, sliced tomato, cheddar cheese & avocado, served with a pickle spear & your choice of side	\$16.99
AV 1/2 Lb. Burger Half pound cooked your way, topped with choice of cheese, shredded lettuce, sliced tomato & onions served with a pickle spear & your choice of side	\$16.99
Chicken Sandwich 6 oz grilled chicken breast topped with melted pepper jack cheese, shredded lettuce, sliced tomato & home-made chipotle aioli, served with a pickle spear and your choice of side	\$16.99
Turkey Burger Turkey patty topped with pepper jack cheese, shredded lettuce, sliced tomato, guacamole served with a pickle spear, and your choice of side	\$15.99

Build your own

Flatbread \$14.99	Small Pizza / 12 in \$16.99	Large Pizza / 18 in \$20.99
Marinara sauce, mozzarella cheese, and choice of four toppings: pepperoni, bacon, ham, sausage, meatballs mushrooms, black olives, tomatoes, red onions, bell pepper, jalapenos \$0.49 Each Additional Item		

SIDES

Fresh Fruit	French Fries
Pasta Salad	Onion Rings
House Salad	Tater Tots

Make a cup of soup or a house salad your side for \$1.00 extra

HOME- MADE DESSERTS

Cheesecake of the week Ask your server about our house made cheesecake of the week flavors!	\$11.99
Home-made butter cake House made butter cake served with vanilla bean ice cream and salted caramel sauce	\$13.99

FRIDAY DINNER MENU CHANGES WEEKLY RESERVATIONS BEGIN AT 5:00PM
MENU AVAILABLE ONLINE OR CALL THE GRILL 661-947-3142 EXT 801

OCTOBER 2024

ANTELOPE VALLEY COUNTRY CLUB

THE GRILL RESERVATIONS 661-947-3142 EXT 801



RESERVATIONS OF GROUPS OF 20 OR LESS ARE WELCOMED! ALL DAY MENU
AVAILABLE ONLINE OR CALL THE GRILL 661-947-3142 EXT 801

UPCOMING TOURNAMENTS

Cactus Chicks Women's Golf Group

**Come join us for a
fun day of golf & lunch!**

Blind draw teams (a,b,c,d players)
Shamble format. Lunch & prizes

2024 Play Dates & Green Fee

April 18th Crystallaire Country Club \$55
May 2nd Antelope Valley Country Club \$55
June 25th Rancho Vista Golf Club \$33
September 26th Sand Canyon Country Club \$55
October 15th Rancho Vista Golf Club \$33
November 7th Vista Valencia Golf Club \$36

Sign up at any of the clubs listed.
\$5 tournament entry (team net payouts).
Pay your own Green fees & lunch on day of play

Cactus Chicks Board:

Crystallaire, Pam Martin martinpam21@gmail.com
Sandra Barela Isandrasnails@gmail.com
Antelope Valley, Gina Hutchison avcc.wga.golf@gmail.com
Rancho Vista, Annie Barker abarker@ranchovistagolfclub.com
Sand Canyon Vista Valencia, Jackie Worden jacklyn_worden@att.net

Antelope Valley Country Club

WGA 9th Annual Women's Golf Invitational BOOTS & BIRDIES ROUND UP

October 11-13, 2024

Four Flights, Two Person Teams

Pick your own partner

Partners Best Ball both days

Establish handicap only, Max index 40.4

**Registration deadline
Sept. 15, 2024**



Sponsored by Dr. Sally Seawind



Friday Oct. 11, 2024

Practice Round after 12pm

Putting Contest & Check-In 4pm

Light Supper, Country Music & Line Dancing

Saturday Oct. 12, 2024

6:30am Registration & Breakfast

8:00 am Shotgun Start

Lunch & Horse Race

Cocktails (cash bar) & Game Night
(taps for game night participants)

Sunday Oct. 13, 2024

6:30am Breakfast

8:00 am Shotgun Start

Luncheon & Awards

\$230 per person non-member

\$175 AVCC Member

Includes practice round green fee

(cart not included in practice round)

Putting Contest, Food, Horse Race, Tee Prizes

Tournament Chairs: Debra Erdman & Gina Hutchison

avcc.wga.golf@gmail.com

39800 Country Club Drive Palmdale Ca, 93551
Pro Shop 661-947-3142, ext 806



**Alpha Kappa Alpha Sorority, Incorporated®
Chi Kappa Omega Chapter**

2nd Annual "Pink Tee" Golf Tournament

October 14, 2024, 8:00 AM
ANTELOPE VALLEY COUNTRY CLUB
39800 COUNTRY CLUB DRIVE
PALMDALE, CA 93551



Your donation to AKA is to a not-for-profit entity, such donations
are not tax deductible for federal or state income tax purposes.
Donations used for scholarships and other authorized expenditures.

Register and pay at Eventbrite: <https://www.eventbrite.com/e/2nd-annual-pink-tee-golf-tournament-tickets-894499200187>

18-HOLE SCRAMBLE, TWO PERSON TEAMS
SPONSORSHIP OPPORTUNITIES AND
IN-KIND DONATIONS WELCOME

\$150.00 PER PLAYER AND INCLUDES:
CARTS, LUNCH, PRIZES AND AWARD CEREMONY



ANTELOPE VALLEY COUNTRY CLUB

BOOK NOW!

GOLF TOURNAMENT

2024-2025

FUNDRAISE, FUN, OR BUSINESS!

**HOST YOUR
OWN
TOURNAMENT**

EVENT INQUIRIES

661-947-3142 EXT 807

39800 COUNTRY CLUB DRIVE
PALMDALE CA, 93551

OR EMAIL GM@ANTELOPEVALLEYCOUNTRYCLUB.COM

UPCOMING TOURNAMENTS



California Highway Patrol Senior Volunteer Program 21st Annual Golf Tournament October 21, 2024 Antelope Valley Country Club

California Highway Patrol
Senior Volunteer Program #545
2041 West Avenue I
Lancaster, CA 93536



\$25,000 Hole-In-One Prize
Sponsored by:

**Sierra
Towing**

October 21, 2024 • Antelope Valley Country Club

Shotgun Start at 10:00 a.m.

Antelope Valley Country Club • 39800 Country Club Dr., Palmdale CA 93551

SCRAMBLE FORMAT • AV COUNTRY CLUB REQUIRES GOLF ATTIRE AND IS A SOFT SPIKE FACILITY

Name _____	Name _____
Address _____	Address _____
City _____ St _____ Zip _____	City _____ St _____ Zip _____
Phone _____	Phone _____
Email _____	Email _____
Name _____	Name _____
Address _____	Address _____
City _____ St _____ Zip _____	City _____ St _____ Zip _____
Phone _____	Phone _____
Email _____	Email _____

Proceeds from the tournament also support the California Highway Patrol Senior Volunteer Program 545 Scholarship Fund

SPONSOR LEVELS:

ALL PLAYER PACKAGES INCLUDE: Golf Cart for 2, Green Fees, Range Balls,

Continental Breakfast and Awards Buffet

1. \$175 PER PLAYER adds: 1 Player (share cart with another 1 player)
2. \$500 BRONZE SPONSOR adds: 2 Players and Sponsor Sign *
3. \$900 SILVER SPONSOR adds: 4 Players and Sponsor Sign *
4. \$1600 GOLD SPONSOR adds: 2 Foursomes and Sponsor Sign *
5. \$2300 PLATINUM SPONSOR adds: 3 Foursomes and Sponsor Sign *

* # of attending Golfers

ALL NON-GOLF SPONSORSHIPS INCLUDE: Recognition at awards buffet

- A. \$150 TEE SPONSOR adds: Signage on a Tee
- B. \$200 TEE AND GREEN SPONSOR adds: Signage on a Tee and a Green
- C. RAFFLE SPONSOR: Donation of Cash and/or Raffle Item
- D. TEE BAG ITEMS: Tee Bag Items for 144 Golfers

8:00-10:00am Registration, Sale of Course Contest Cards
8:00-9:50am Putting Contest
8:30am Continental Breakfast
10:00am Shotgun Start
3:00pm Awards Buffet, Sale of Raffle tickets, Auctions and Raffle



venmo

INSTRUCTIONS:

FOR MORE INFORMATION CALL OR EMAIL:
Al or Sandy Mejia 661.718.2094
sandymejia@aol.com
Pankaj Dayal 661.524.9052
pankaj@pnrfinancial.com

Pay Day of Tournament 3% Charge for all Card Payments

DRIVING INSTRUCTIONS

NORTHBOUND: 14 Freeway to Rancho Vista Blvd
Right to Country Club Dr, Left to AVCC
SOUTHBOUND: 14 Freeway to 10th St
Right to Rancho Vista Blvd Left to Country Club Dr,
Left to AVCC

Course Contest Cards include the following: 2 Mulligans, Putting Contest, 2 Closest to the Pin, Longest Drive (separate contests for Ladies and Men), Straightest Drive, Hole-in-one on a specified hole wins a vehicle plus 3 extra hole-in-one contests for selected prizes. Cards may also be purchased at registration.

There will be 2 optional "At the Tee Cash Games" as well!

Please enclose a check payable to: CHP Senior Volunteer Program #545 • Tax ID #91-2163496

Sponsor Level # _____	\$ _____	Sponsor Information: _____
No. of Players @ \$175.00 ea. _____	\$ _____	Please print how you would like your Sponsor Sign to read.
No. of additional Buffet @ \$50.00 ea. _____	\$ _____	Please email graphic (jpg or png) to: teri.houser@chp.ca.gov
No. of Course Contest Cards @ \$20.00 ea. _____	\$ _____	
Please accept my donation of: _____	\$ _____	
Total Amount Due: _____	\$ _____	

Mail check to: Teri Houser c/o CHP • 2041 West Avenue I • Lancaster, CA 93536
Phone: 626.818.1397 teri.houser@chp.ca.gov

ANTELOPE VALLEY COUNTRY CLUB

M G A LUCKY WALKER SENIOR CLUB CHAMP TOURNAMENT

**NO ENTRY FEE.
AVCC GOLF
MEMBERS ONLY!**

OCTOBER 19-20

**8:00 AM TEE TIMES
STROKE PLAY**

**HANDICAPS SUBJECT TO REVIEW.
MUST BE OVER 55 YRS OLD.**

**DEADLINE TO SIGN UP:
MONDAY, OCTOBER 16, 2024**

SIGN UP IN THE AVCC PRO SHOP



Monday, Oct. 28, 2024

Antelope Valley Country Club

39800 Country Club Drive, Palmdale, CA 93551

Assistance League of Antelope Valley

Assistance League of Antelope Valley



Assistance League® of Antelope Valley
and Kiwanis Club of Palmdale West Present



**Shaffer Rocky
Tee Off For
Kids**

Scramble Format

Registration 9 a.m.

Shotgun Start 11 a.m.

Appropriate Golf Attire (No Denim Please)



36th Annual Golf Tournament Fundraiser Benefiting Programs of Assistance League® of Antelope Valley

Registration: \$175 Per Player and a Chance to Win \$500!

Mulligans!
Putting Contests!
Poker Run for Fun!
Golf Hole!

Includes Green Fees, Cart, Lunch, Awards Dinner, Tee Prizes,
Free Range Balls, Two Mulligans and One Closest to the Pin

Please complete the form below or register online at: www.alav.org/golf

Great Food!
Win a Car!
Players-Only Prize
Drawings!

Registration Form

Please mail entry form with fee to: Assistance League® of Antelope Valley
Attn: Golf, 42544 N. 10th Street West, Suite B, Lancaster, CA 93534

Name: _____	Company: _____
Address: _____	City: _____ State: _____ ZIP: _____
E-mail: _____	Phone: _____

Golfer Name(s) and Phone Number:

1. _____
2. _____
3. _____
4. _____

No. of players staying for dinner (included in entry fee): _____

My sponsorship(s): _____ Platinum Sponsor \$5,000 _____ Gold Sponsor \$2,500 _____ Silver Sponsor \$1,000
_____ Green Sponsor \$500 _____ Tee Sponsor \$250 _____ Cart Sponsor \$75

Additional Dinner Tickets \$40 (reservations required)

I have enclosed: Check No. _____ for \$ _____ / credit card (circle one): Visa MasterCard Discover American Express

CREDIT CARD NUMBER: _____ EXPIRATION: _____ CVC: _____

Signature _____ Amount \$ _____

Hole-in-One Sponsor
Toyota of Lancaster



QUESTIONS?
Rose Rocky
661-910-7953
roserr@progressioncorp.com
Linda Broderius
661-236-4180
lbroderius@man.com

Proceeds Benefit Programs of Assistance League® of Antelope Valley



From the Business Office

Teesnap Billing Schedule



Upcoming billing schedule:

October 1st- Teesnap will email you your September Statement which will consist of September Dues and September Member Charges.

October 8th- Autopay pulls. If you signed up for Autopay expect your September Statement balance to pull in full **including any member charges that are made October 1st - October 7th.**

Friendly reminder all Monthly Statements will come from this email address: **no-reply@teesnap.com** **this email address does not accept any reply emails!**

If you have any questions about your statement call the front office 661-947-3142 EXT 805 or via email

membership@antelopevalleycountryclub.com

Be sure to check your spam or junk mail as many of your email providers may not recognize the new email address for your Monthly Statement.



NOTICE TO SCGA CLUB OFFICIALS

I would like to give you ample notice of a planned dues increase. For those members who have an expiration of December 31, 2024 and beyond, dues will increase to \$41 per member (previously \$36 per member). This is the first dues increase since 2017 (eight years) and only the fourth dues increase since 1993 (32 years).

Friendly reminder, SCGA has announced an increase in dues. Antelope Valley Country Club begins charging members and public on our roster in October and November 2024 for the 2025 calendar year. Additional information to come from the MGA and WGA regarding dues.

Karen Cervantes

Director of Catering and Member Relations

Hello!

Friendly reminder if you do not want to continue your GHIN number under Antelope Valley Country Club's roster for 2025 calendar year please notify Karen at the front office by October 29, 2024. Any member or public player on the roster will be charged and be held responsible for their dues come end of October / November 2024.

The Grill is open to the public for dine in or take out. We have added our menus including the cheesecake menu online. You can visit www.antelopevalleycountryclub.com under the dine in tab to see the menus and the Friday Dinner Menu which changes weekly. Please make a reservation with The Grill **661-947-3142 EXT 801**

Please, we ask that if you have not yet left a review for Antelope Valley Country Club on Google or Yelp we highly encourage it. Our Club is trying to rebrand and connect to the community. For every negative review the algorithm requires 2-3 positive reviews. If you have had a great experience at the Club recently we ask you to kindly share and if you can mention an employee by name that would be extremely helpful.

If you have any interest in hosting an event at the Club or know of anyone in search of a venue refer Antelope Valley Country Club. Our venue can accommodate 150-220 guests and we have packages to offer for a variety of special events. For more information visit our website and view packages under the Events tab.

Any unpaid balance past 90+ days will result in suspension of your membership. Delinquent members are notified at least once a month regarding past due balances, if you are not upholding your payment responsibilities the Club will take further action to collect unpaid balances.

Happy fall season!



www.antelopevalleycountryclub.com

From the Courts

Kirk Shoemaker Director of Tennis

We had our US Open Social Watch Party on September 8th and US Open Social on September 14th with 16 members playing a Round Robin. The winners were Diane Wellbaum winning 22 games and Eddy Chan winning 25 games. Congrats to you both! We are having a Pickleball Fall Social on October 16th Wednesday night 6pm-8pm. Come out golfers and tennis members and play! The fall weather will be great! Bring your friends and family! Let's Get Pickled!

The 7th Annual Halloween / Fundraiser with our Grand Opening of the New Tennis Pro Shop / Donated Patio Benches and Sail Canopy is October 26th Saturday at 8:30am-12:30 pm. Bring your friends and family out for the celebration! Music by Dj Drew and Smoked BBQ by golf member Steve Huckabay, donated by the Reca's. Thank you all!

WE ARE RAISING MONEY TO PAY FOR ALL OUR IMPROVEMENTS!

Bring your check books, cash, and your heart in the right place. Play or buy raffle tickets or just donate to our fantastic AVCC Tennis Tribe / Tennis Club! Let's party and feel the vibe of success! Continue playing all Challenge League Matches. The weather is cooling and stay hydrated!

Michelle / Diane USTA Team placed 6th out of 14 teams in Sectionals September 20th -21st! Best ever! Congratulations! Fall USTA is currently playing, and The Club Team is 2 / 0 for a great start!

Contact Captain Kirk for All Things Concerning Racquets and Paddles

Weekly Clinics

Tues 6:00 PM - 7:30 PM USTA 3.0-4.0 Drill Clinic
Wed 9:30 AM - 11:30 (Noon) Private Clinic/ Luncheon
Thurs 3:30 PM - 4:30 AM Adult Tennis Drill Clinic
Thurs 4:30 PM - 5:30 PM Junior / High School Tennis Drill Clinic
Thurs 6:00 PM - 7:00 PM Pickleball Drill Clinic
Sat 9:00 AM - 11:00 AM USTA 3.0 - 4.0 Drill Clinic

Weekly Pickleball Court 3

Wednesday at 5:30 PM

Sunday at 9:00 AM

From the Courts



GRAND OPENING AVCC TENNIS SHOP SPOOKY 7TH ANNUAL

DJ DREW

**GIFT BASKET
DONATIONS**

**COSTUME
CONTEST**

**SMOKED BBQ
BY STEVE HUCKABAY
DONATED BY THE RECA'S**

**AVCC TENNIS HALLOWEEN MEMBER/GUEST(S)
FUNDRAISING ROUND ROBIN
1PT BUY IN TOURNAMENT**

**10/26/2024 STARTS AT 8:30 AM AT THE COURTS
ENTRY FEE \$100 RAFFLES GIFTS 50/50 DRAWINGS
& MORE**

FRIENDS AND FAMILY WELCOMED!

CONTACT KIRK SHOEMAKER FOR MORE INFO 661.547.2124

Fall PICKLEBALL SOCIAL

Wednesday, October 16, 2024

Time: 6:00 PM to 8:00 PM

Pickleball Court #3

**Cost \$20/ Per Person
Friends and Family Welcome!**

Clinic for beginners will be available!

**RSVP KIRK SHOEMAKER
MOBILE: 661.547.2124
TEXT OR CALL**

From the Courts



From the Pro Shop

Pro Shop Announcements

Pro Shop Hours:

Pro Shop Closes at 6:30 PM

Last Call for Range Balls: 6:30 PM

Last Tee Time: 5:30 PM (9-Holes)

ALL CARTS MUST BE RETURNED BY 7:30 PM

AVCC Golf Pro Shop

661-947-3142 EXT 806

Grass Gossip

Course Maintenance Announcements

More to come in November Newsletter!

From the Course



WGA Tournaments

October 11, 2024 - October 13, 2024
WGA Invitational

October 15, 2024 - November 25, 2024
WGA President's Cup

October 19, 2024 - October 20, 2024
WGA Senior Club Championship

October 29, 2024
WGA Halloween Mixer

November 2, 2024 - November 3, 2024
WGA Solheim Cup

November 26, 2024
WGA Turkey Mixer

MGA Tournaments

October 19, 2024 - October 20, 2024
MGA Lucky Walker Sr. Championship

November 9, 2024 - November 10, 2024
MGA Ryder Cup

Club Tournaments

October 26, 2024 - October 27, 2024
AVCC Schwabacher Couples Tournament

November 16, 2024
Putting Championship

November 24, 2024
AVCC Turkey Shoot Mixer

Sign up in the Pro Shop 661-947-3400

Women's Golf Association

WGA 2-DAY ECLECTIC TOURNAMENT

Winner:
Diane Beck

2nd Place: Cindy Smith
3rd Place: Jackie Pickrel
4th Place: Alice Barcelona

Most Improved:
Amy Thompson



**Winner
Diane Beck**



**Most Improved
Amy Thompson**

Women's Golf Association



WGA ANTELOPE VALLEY
COUNTRY CLUB

DONATIONS NEEDED: BOOZE BOTTLES!

BOOTS & BIRDIES ROUNDUP PUTTING CONTEST

Friday, October 11, 2024

Check-In 4:00PM

**Attention! The WGA Ladies are in need of booze!
45 bottles to be exact for the 2024 putting
contest. Booze to donate: Bailey's, Vodka, Fireball,
Kahlua or Tequila. Please no wine or old booze!**

Drop off donations with Karen at the front office.
Or contact Johnnie Shade or Diane Beck.

Front Office Hours Tuesday - Saturday 10AM - 4PM

661-947-3142 EXT 805

39800 Country Club Drive Palmdale Ca 93551

AVCC Employee of the Month

Continue to nominate your choice for AVCC Employee of the Month! Without nominations we cannot choose an Employee of the Month to celebrate.

Goals:

- Increase/improve member satisfaction
- Increase/improve customer satisfaction
- Increase productivity
- Improve unity between different club functions (office, bar, tennis, pro shop, and restaurant)

Nominee submission by peers, members, managers, and board members.

Submissions due by **3rd Thursday of each month** and provided to Karen Cervantes via email.

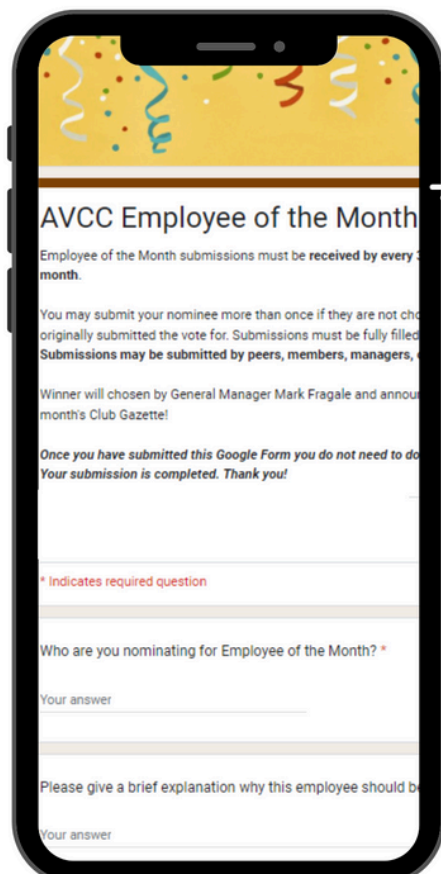
membership@antelopevalleycountryclub.com **The next deadline is Thursday, October 17, 2024**

The submissions will be voted on by the Board of Directors at their monthly meeting, every 4th Thursday of the month.

Must include a paragraph on why this nominee deserves the award. Can be quantitative or qualitative.

The recipient will receive a gift to recognize his or her achievement along with a published article in The Club Gazette.

AVCC Board of Directors



AVCC Employee of the Month

Employee of the Month submissions must be received by every month.

You may submit your nominee more than once if they are not chosen originally submitted the vote for. Submissions must be fully filled out. Submissions may be submitted by peers, members, managers, and board members.

Winner will be chosen by General Manager Mark Fragale and announced in the month's Club Gazette!

Once you have submitted this Google Form you do not need to do anything else. Your submission is completed. Thank you!

* Indicates required question

Who are you nominating for Employee of the Month? *

Your answer

Please give a brief explanation why this employee should be nominated.

Your answer



SCAN THE
QR CODE








SUBMIT YOUR
NOMINEE!

October 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Questions? 661-947-3142 Ext 805 Front Office	Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	1 Taco Tuesday 	2 Pickleball	3	4 Friday Dinner Menu Changes Every Week!	5  TEACHER'S DAY
6 Pickleball	7	8 Taco Tuesday	9 Pickleball	10  World Mental Health Day	11 WGA Invitational Friday Dinner Menu Changes Every Week!	12 WGA Invitational
13 Pickleball WGA Invitational	14 National Dessert Day	15 Taco Tuesday WGA President's Cup Begins	16  HAPPY BOSS'S DAY Pickleball Ladies Book Club Fall Pickleball Social	17 National Pasta Day Employee of the Month Deadline for Submissions	18 Friday Dinner Menu Changes Every Week!	19 WGA Senior Club Championship MGA Lucky Walker Sr. Championship
20 Pickleball WGA Senior Club Championship MGA Lucky Walker Sr. Championship	21	22 Taco Tuesday	23 Pickleball	24 Monthly Board Meeting	25 Oktoberfest / Halloween Party Friday Dinner Menu Changes Every Week!	26 AVCC Schwabacher Couples Tournament 7th Annual Member/ Guest Halloween Fundraiser Tournament
27 Pickleball	28	29 Taco Tuesday WGA Halloween Mixer National Cat Day	30 Pickleball	31 HALLOWEEN 	Pro Shop Hours 6:00 AM - 6:30 PM Monday to Sunday	

2024 NOVEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday		Questions? 661-947-3142 Ext 805 Front Office	1 Friday Dinner Menu Changes Every Week!	2 WGA Solheim Cup
3 Pickleball WGA Solheim Cup	4	5 Taco Tuesday 	6 Pickleball	7	8 Friday Dinner Menu Changes Every Week!	9 MGA Ryder Cup
10 Pickleball MGA Ryder Cup	11 	12 Taco Tuesday	13 Pickleball	14	15 Friday Dinner Menu Changes Every Week!	16 Putting Championship Laver Cup- Team Competition Tournament/ Food Drive
17 Pickleball	18	19 Taco Tuesday	20 Pickleball Ladies Book Club	21 Monthly Board Meeting Employee of the Month Deadline for Submissions	22 Friday Dinner Menu Changes Every Week!	23 
24 Pickleball AVCC Turkey Shoot Mixer	25	26 Taco Tuesday WGA Turkey Mixer	27 Pickleball	28  HAPPY THANKS GIVING	29 Friday Dinner Menu Changes Every Week!	30 Pro Shop Hours 6:00 AM - 6:30 PM Monday to Sunday

KITCHENS | BATHROOMS | ADDITIONS | OUTDOORS

BRINGING YOUR VISION TO LIFE



For three generations, Lenton Company has earned the community's trust to create exceptional, life-changing spaces through our innovative design-build process. We have developed an unparalleled reputation for providing a superior remodeling experience accomplished with integrity by our team of local craftsmen.



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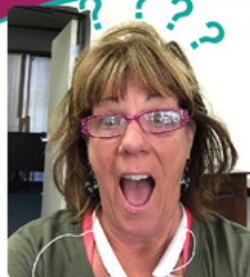
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