

ANTELOPE VALLEY COUNTRY CLUB

# THE CLUB GAZETTE

APRIL 2024



COUNTRY CLUB DRIVE • PALMDALE, CA 93551

# Contacts

## BOARD OFFICERS

President - A.J. Martinez  
 Vice President - Gina Hutchison  
 Secretary - Michelle Lewis  
 Treasurer - Justin Rockey

## BOARD DIRECTORS

Tennis - Michelle Lewis  
 House - A.J. Martinez  
 Golf Shop - Debra Erdman  
 Greens - Justin Rockey and AJ Martinez  
 Membership - Gina Hutchison  
 Ways & Means - Dr. Ric Garrison and Nick Godin  
 Plant & Equipment - Justin Rockey and AJ Martinez  
 Financials - A.J. Martinez (interim)

## STAFF

General Manager - Mark Fragale  
 Director of Catering and Member Relations - Karen Cervantes  
 Food and Beverage Director - Jose Trejo  
 Newsletter Publication - Karen Cervantes

## MEN'S GOLF ASSOCIATION

President - John Pryor  
 Vice President - Jim Erdman  
 Treasurer - Brian Godin  
 Secretary - Geoff Yeager  
 Member - Ray Munoz  
 Member - Chad Pickrel  
 Member - George Pierson

## WOMEN'S GOLF ASSOCIATION

Chairperson - Robyn Brewster  
 Secretary - Vicky Medlin  
 Treasurer - Lindsey Dooley  
 Handicap Chairman - Barbara Wickham  
 Tournament Chair - Alice Barcelona  
 Tournament Committee - Diane Wachsmuth, Vicky Medlin,  
 Ann Teschler  
 Team Captain - Ali Kahl  
 Co-Captain - Gina Hutchison  
 Rules Chairmen - Ann Teschler  
 Historian - Diane Wachsmuth  
 Social Chairman - Cindy Smith  
 Publicity - Diane Wachsmuth  
 Pins & Trophies - Vicky Medlin  
 SCGA Delegate - Janet Pierson  
 AVCC Board Liaison - Patti Kahl

## TENNIS COMMITTEE

Tennis/ Pickleball Director - Kirk Shoemaker  
 Member - Frank Devera  
 Member - Jonae Fedors  
 Member - Royce Kaufman  
 Member - Adrienne Reca  
 Member - Diane Wellbaum  
 Member - Hugo Via

## PICKLEBALL COMMITTEE

Tennis/ Pickleball Director - Kirk Shoemaker  
 Member - Veronica Clarkson  
 Member - Geoff Yeager



# From the Board

## MESSAGE FROM BOARD

Wow, another month has come and gone! Hope you are enjoying each day, especially as the weather gets nicer and you're enjoying your golf and tennis games more.

We are holding a shareholder and member meeting on 1 May 2024 at 6pm. You are not going to want to miss it! We will be informing you on the State of the Club and what the Board of Directors are doing to pay down our old debt

But that's not all! We will be holding a fundraising auction to help further pay down the debt. We have received several donations for auction to include sporting events, a timeshare, a dinner, and golf lessons! We anticipate we will receive more donations as the word gets out. If you have an item you would like to donate, we would greatly appreciate it. If you don't have anything to donate, but wish to contribute cash, we certainly wouldn't refuse that!

Think about this: if every shareholder donated \$300.00, we could raise \$75K. That would help tremendously. It's your club, it's your investment. I know there are some out there who would be willing to donate even more to help the club succeed and every donation is valued.

For donations, please contact Debra Erdman at 661 810-7133 or Michelle Lewis at 661 305-1375. We would like to hear from you by 19 April so that we can prepare for the meeting.

We need your participation to make this event successful. Please come and enjoy the evening. Mark will be providing free pizza and we'll have drinks at happy hour prices!

Hope to see you there!

Debra



## BOD MONTHLY MEETING

All Board of Director (BOD) meetings are scheduled for the fourth Thursday of each month at 6:00 p.m. with the exception of the months of November and December, which are scheduled for the third Thursday.

If you wish to address the Board of Directors, there is an open forum for you to do so, you will be given the opportunity to speak at the end of the meeting.

**THE NEXT BOARD MEETING WILL BE:**

**APRIL 25, 2024 AT 6:00 PM**



# From the Course



## WGA Tournaments

January 20, 2024 - April 29, 2024  
WGA Round Robin

April 13, 2024  
WGA Grandmother's Tournament

May 7, 2024  
WGA Cinco de Mayo Mixer

May 17, 2024  
WGA Horse Race Member/ Member

May 18, 2024 - May 19, 2024  
WGA Member/ Member

May 28, 2024 - July 8, 2024  
WGA Summer Ringer

## MGA Tournaments

May 18, 2024 - May 19, 2024  
MGA Member/ Member

## AVCC Club Tournaments

April 20, 2024 - April 21, 2024  
AVCC Blind Date Tournament

May 5, 2024  
AVCC Cinco de Mayo

Sign up in the Pro Shop 661-947-3400

## Aerification

April 15, 2024, April 16, 2024, and April 17, 2024



# UPCOMING TOURNAMENTS

## Cactus Chicks Women's Golf Group

**Come join us for a fun day of golf & lunch!**

Blind draw teams (a,b,c,d players)  
Shamble format. Lunch & prizes

**2024 Play Dates & Green Fee**

- April 18th Crystallaire Country Club \$55
- May 2nd Antelope Valley Country Club \$55
- June 25th Rancho Vista Golf Club \$33
- September 26th Sand Canyon Country Club \$55
- October 15th Rancho Vista Golf Club \$33
- November 7th Vista Valencia Golf Club \$36

Sign up at any of the clubs listed.  
\$5 tournament entry (team net payouts).  
Pay your own Green fees & lunch on day of pl!

**Cactus Chicks Board:**

- Crystallaire, Pam Martin martinpam21@gmail.com
- Sandra Barela lsandrasnails@gmail.com
- Antelope Valley, Gina Hutchison avcc.wga.golf@gmail.com
- Rancho Vista, Annie Barker abarker@ranchovistagolfclub.com
- Sand Canyon Vista Valencia, Jackie Worden jacklyn\_worden@att.net

**ANTELOPE VALLEY COUNTRY CLUB**

**BOOK NOW!**

# GOLF TOURNAMENT

## 2024-2025

**FUNDRAISE, FUN, OR BUSINESS!**

**HOST YOUR OWN TOURNAMENT**

**EVENT INQUIRIES**  
661-947-3142 EXT 807

39800 COUNTRY CLUB DRIVE  
PALMDALE CA, 93551

OR EMAIL GM@ANTELOPEVALLEYCOUNTRYCLUB.COM

**PTA**

**GREGG ANDERSON ACADEMY GOLF TOURNAMENT**  
*Sponsorship Opportunities*

**GREGG THE GREAT \$5,000**

- 2 Teams of 4 - Includes green fees, balls, bbq buffet banquet, award ceremony, and swag bag
- Business name and logo on all tournament signage
- Full page in event program
- 2 Custom signs
- Opportunity to set up a promotional station
- Recognition at award ceremony and display at banquet
- Business name on volunteer t-shirts
- Business name and logo on our Facebook page
- Link to your business on our website
- Name on school banner
- Opportunity to promote your business in swag bags

**GOLD \$2,500**

- 1 team of 4 - Includes green fees, balls, bbq buffet banquet, award ceremony, and swag bag
- Business name and logo on all tournament signage
- Half page in event Program
- 1 Custom sign
- Opportunity to set up a promotional station
- Recognition at award ceremony and display at banquet
- Business name on volunteer t-shirts
- Business name and logo on our Facebook page
- Link to your business on our website
- Name on school banner
- Opportunity to promote your business in swag bags

**SILVER \$1,500**

- Business name and logo on all tournament signage
- Quarter page in event Program
- 1 Custom sign
- Opportunity to display promotional booth
- Recognition at award ceremony
- Business name on volunteer t-shirts
- Business name and logo on our Facebook page
- Link to your business on our website
- Name on school banner
- Opportunity to promote your business in swag bags

**BRONZE \$750**

- Business name and logo on all tournament signage
- Business card in event Program
- Opportunity to set up a promotional station
- Recognition at award ceremony
- Business name on volunteer t-shirts
- Business name and logo on our Facebook page
- Link to your business on our website
- Name on school banner
- Opportunity to promote your business in swag bags

**HOLE SPONSOR - \$500**

- Name and logo on signage at hole
- Link to your business on our website
- Business name on our Facebook page
- Option to promote your business in swag bags

**PUTTING CONTEST SPONSOR - \$1,000**

- Name and logo on signage on putting green
- Name on school banner
- Link to your business on our website
- Business name on our Facebook page
- Option to promote your business in swag bags

**SPECIAL EVENT SPONSOR - \$250**

- Name on school banner
- Link to your business on our website
- Business name on our Facebook page
- Option to promote your business in swag bags

**MARKETING BOOTH \$150**

- Set up booth & display promotional products
- Recognition in program

**HELP RAISE MONEY FOR TEACHER S.T.E.M. BUDGETS & OUTDOOR FIXTURES SUCH AS SHADE STRUCTURES, TABLES, AND CHAIRS.**

PAY BY CHECK BY SCANNING THE QR CODE. PHYSICAL CHECKS CAN BE MADE OUT TO GAA PTA AND MAILED TO GREGG ANDERSON ACADEMY ATTN: GAA PTA, 5151 AVE. #9, PALMDALE, CA 93551

www.gaapta.com

**CASH & PRIZES FOR SPONSORSHIP**  
Do you have company prizes that you can offer for our raffle?  Yes  No

**GREGG ANDERSON PTA CONTACT:**  
Mara Elizondo gaapta12@gmail.com

**APRIL 12 ANTELOPE VALLEY COUNTRY CLUB**

**REGISTER BY MARCH 29**

**GREGG ANDERSON ACADEMY'S 1st GOLF TOURNAMENT FUNDRAISER**

**REGISTRATION 8:00 AM**  
**PUTTING CONTEST 9:00 AM**  
**START 10:00 AM**  
**BBQ BUFFET BANQUET 3:00 PM**

**\$150 PER PERSON \$75 PER FOURSOME**

**PLAYER REGISTRATION INCLUDES:**

- GREEN FEES
- BALLS
- SHAG BAG
- BBQ BUFFET BANQUET
- AWARD CEREMONY

We are excited to host our first Golf Tournament to help raise funds for teacher STEM budgets and outdoor fixtures, such as shade structures, tables, and chairs.

Golfers interested in playing can register by scanning the QR code or completing the form below. We also have promotional opportunities for businesses which will help support our fundraiser. Businesses interested in purchasing sponsorship packages can see more information by scanning the QR code or viewing our sponsorship flyer. We appreciate your support in helping to spread the word about this fun event!

Name: \_\_\_\_\_  Individual Player  
Phone #: \_\_\_\_\_  Group of 4  
Email: \_\_\_\_\_  
Additional Player: \_\_\_\_\_  
Additional Player: \_\_\_\_\_ Total: \$ \_\_\_\_\_  
Additional Player: \_\_\_\_\_  Cash  Check

**REGISTER ELECTRONICALLY BY SCANNING THE QR CODE:**

**MAKE CHECKS PAYABLE TO: GAA PTA**  
**MAIL FORM AND PAYMENT TO: GREGG ANDERSON ACADEMY 5151 WEST AVE. #9 PALMDALE, CA 93551 ATTN: GAA PTA**  
**CONTACT INFORMATION: GAAPTA12@GMAIL.COM MARA ELIZONDO**

# From the Business Office

## Teesnap Billing Schedule



### Upcoming billing schedule:

**April 1st-** Teesnap will email you your March Statement which will consist of March Dues and March Member Charges.

**April 8th-** Autopay pulls. If you signed up for Autopay expect your March Statement balance to pull in full **including any member charges that are made April 1st - April 7th.**

Friendly reminder all Monthly Statements will come from this email address: **no-reply@teesnap.com** **this email address does not accept any reply emails!**

If you have any questions about your statement call the front office 661-947-3142 EXT 805 or email Karen

**membership@antelopevalleycountryclub.com**

Be sure to check your spam or junk mail as many of your email providers may not recognize the new email address for your Monthly Statement.



## Karen Cervantes

*Director of Catering and Member Relations*

Hello!

Any unpaid balance past 90+ days will result in suspension of your membership. Delinquent members are notified at least once a month regarding past due balances, if you are not upholding your payment responsibilities the Club will take further action to collect unpaid balances.

Many members have asked if Antelope Valley Country Club is fully public. The answer is that we are Semi-Private. The public is welcome to partake in certain areas of the Club that do not require a monthly membership such as the bar, open play golf, and social events. We encourage you to bring a friend or family member to experience our Club!

Please, we ask that if you have not yet left a review for Antelope Valley Country Club on Google or Yelp we highly encourage it. Our Club is trying to rebrand and connect to the community. For every negative review the algorithm requires 2-3 positive reviews. If you have had a great experience at the Club recently we ask you to kindly share and if you can mention an employee by name that would be extremely helpful.

If you have any interest in hosting an event at the Club or know of anyone in search of a venue refer Antelope Valley Country Club. Our venue can accommodate 150-200 guests and we have packages to offer for a variety of special events. For more information visit our website and view packages under the Events tab.



[www.antelopevalleycountryclub.com](http://www.antelopevalleycountryclub.com)



# From the Courts

## *Kirk Shoemaker Director of Tennis*

We had a very Irish weekend with USTA and our Watch Party Sunday on St. Paddies Day with Diane Running a Round Robin with 16 Players competing. Drinks were flowing after as we watched the Paribas Open Men's and Women's Final. So much green and good vibes. The after glow continued for the rest of the week!

Unfortunately, I had to cancel 26 players for the social due to rain. Event was rescheduled for Saturday, April 13th at 9am. A few Players showed up to play and drink in the rain and finally called it at 9:30 am and we went in to have a great breakfast and flights of mimosas! Round Robin Doubles Drop in Thursday, April 4th at 5:30 pm. Spring has Sprung! Our first Pickleball Social of 2024 is Saturday, April 27th so invite your Family and Friends to join the Fun! USTA 7.0 Mixed Spring League and Sectionals are happening in April-June.

Robert Lenton will be doing demo and construction on our Tennis Pro Shop renovation for a couple months so be patient, during this time please use the Club restrooms. Thank you! I have launched a campaign to raise funds for the new heating and air conditioning for the shop and tennis area. As well as improvements for the patio and Courts by Making a Donation to buy a Bench and Personalized it for Advertising your Business / Family / or a Personal cause to upgrade the look and feel for our Tennis Club.

Contact Captain Kirk for details or anything concerning Racquets / Paddles

### Weekly Clinics

- Tues** 6:00 PM - 7:30 PM USTA 3.0-4.0 Drill Clinic
- Wed** 9:30 AM - 11:30 (Noon) Private Clinic/ Luncheon
- Thurs** 3:30 PM - 4:30 AM Adult Tennis Drill Clinic
- Thurs** 4:30 PM - 5:30 PM Junior / High School Tennis Drill Clinic
- Thurs** 6:00 PM - 7:00 PM Pickleball Drill Clinic
- Sat** 9:00 AM - 11:00 AM USTA 3.0 - 4.0 Drill Clinic

### Weekly Pickleball Court 3

- Wednesday at 5:30 PM
- Sunday at 9:00 AM





## From the Courts



ANTELOPE VALLEY COUNTRY CLUB

# INVEST IN AVCC TENNIS CLUB

PERSONALIZE AN ENGRAVED METAL PLAQUE FOR THE TENNIS  
BENCHES LOCATED ON PATIO OR THE COURTS.

PROMOTE YOURSELF

PROMOTE YOUR FAMILY

PROMOTE YOUR BUSINESS

**BUY A BENCH  
AND  
MAKE A DONATION**

CURRENT BENCH DONORS:

GINA HUTCHISON

MICHELLE LEWIS

ADRIENNE LEWIS RECA

KIRK SHOEMAKER

FOR MORE INFORMATION:

KIRK SHOEMAKER

661-547-2124

**DONATE**

COURT BENCH \$1,000

PATIO BENCH \$1,500



# From the Courts





# From the Pro Shop

## *Pro Shop Announcements*

1. All Women's apparel is marked down to \$20 per unit .
2. A new water station Will be here in the month of April.
3. A new Divot bottle station with 40 bottles will be placed by the 10th tee box.
4. First tee time will be at 6:30 starting in April.
5. We ask that all members do not to leave their unused range balls on the driving range please.
6. A new trash can will be placed on the driving range in April.
7. We ask that all members check in with the starter before they head to the 1st tee, even a wave would work.
8. Morning tee times are in demand, please use your 2-week window to get the time you desire, but please do not over book.

### **Aerification:**

Monday, April 15, 2024 (Aerification)

Tuesday, April 16, 2024 (Aerification)

Wednesday, April 17, 2024 (Aerification)

### **Pro Shop Hours:**

Pro Shop Closes at 6:30 PM

Last Call for Range Balls: 6:30 PM

Last Tee Time: 4:30 PM (9-Holes)

**ALL CARTS MUST BE RETURNED BY 6:30 PM**

AVCC Golf Pro Shop

661-947-3142 EXT. 806

Hours: Monday - Sunday 7:00 am - 5:30 pm

# Grass Gossip

## *Course Maintenance Announcements*

AVCC Golfers and Golf Enthusiasts-

### **Maintenance**

1. Aerification will be done on April 15, 16 and 17. Course will remain open.
2. We will be receiving new equipment starting March 28th. This will include aerification pro core, fairway mower, greens mower, sand pro and 2 utility vehicles.
3. Greens were fertilized on 3/18 with iron added and will be again on 4/1 leading up to aerification.
4. Lontrell was sprayed to get rid of the remaining pineapple weed on a few of the greens
5. Daconil will be sprayed in the rough area to control the clover and weeds that will pop up early spring starting 4/1.
6. Number 1, 10 and 14 tee boxes are progressing nicely.
7. Tree elimination is ongoing.

Thank you!

Mark Fragale

**General Manager**



# Women's Golf Association

## ST. PATRICK'S DAY MIXER

WGA St. Patrick's Day Mixer was held on Tuesday, March 12, 2024. Our Members Amy Choe and June Rice hosted this fun tournament. There were 9 participants playing from the invitational tees.

Team 1: Winners

- Anne Caulfield
  - Jackie Pickrel
  - Cindy Smith
- 123 (15 each)

Team 2: 2nd Place

- Diane Beck
  - Amy Choe
  - Sally Szwenik
- 126 (10 each)

Team 3: 3rd Place

- Anne Teschler
  - June Rice
  - Alice Barcelona
- 136 (5 each)

A special thank you to Mark our General Manager and June Rice for the Grasshopper Cheesecake and to Chef Moises for the Corn Beef and Cabbage. Both were delicious and leprechaun approved!

Sincerely,  
Diane Wachsmuth





# Men's Golf Association



1<sup>ST</sup>



## MGA Blowout Tournament

1st Place:

Gary Grimes  
Ed barcelona  
Bo Herman  
Ted Taylor

Net -15

2nd Place:

Roy Del Rosario  
Don Ulstad  
Chad Pickrel  
Andy Heller

Net -11

3rd Place:

Steve Drake  
Dr. Ric Garrison  
Matt Smith  
Tom White

Net -9





# AVCC Club Tournaments

## AVCC St. Patty's Tournament

1st Place:	2nd Place:	2nd Place:
Justin Renaux	Rob Hargrave	Dana Eveland
Robert Herman	Tommy Alaniz	Gregory Jordan
Steve Huckabay	Kevin Kahl	Steve Madaule
Pat Stevenson	Barbara Martinelli	Larry Payne

Gross 62	Gross 66	Gross 61
Net 53	Net 54	Net 54

2nd Place:  
 George Pierson  
 Evan Christensen  
 Christopher Roach  
 Jackie Pickrel

Gross 65  
 Net 54

Thank you to Chad Pickrel for volunteering to host this tournament!



**Justin Renaux**  
Hole in One  
#17

### Hole in One

Name	Date	Hole #
Eric Wada	03/16/2024	#11
Steve Drake	03/17/2024	#5
Justin Renaux	03/18/2024	#17



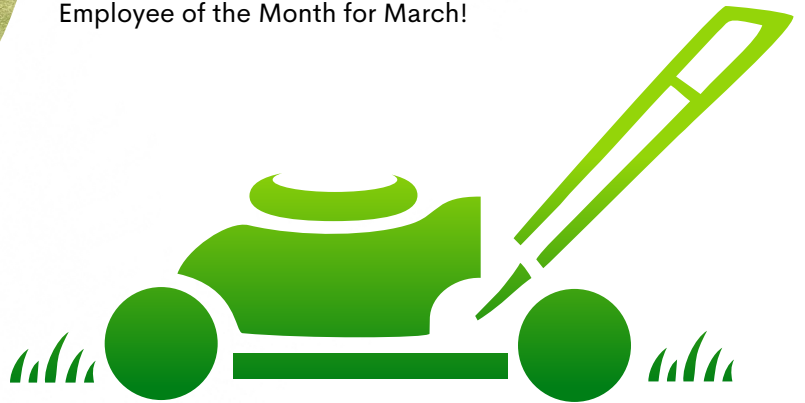


# AVCC Employee of the Month



## Employee of the Month

Employee of the Month for March is Miguel Herrera. Miguel is one of our course maintenance employees at Antelope Valley Country Club. Miguel has been working here for over 5 years. Members said, "This man always greets us with a smile and is willing to listen to our concerns." Miguel assisted in the transformation of the original #14 Tee Box. Daily Miguel can be seen raking bunkers, focusing on greens, and ensuring fairways come back from cold winters. If you see Miguel in the month of April please introduce yourself and congratulate him on Employee of the Month for March!



**Continue to nominate your choice for AVCC Employee of the Month!**

### Goals:

- Increase/improve member satisfaction
- Increase/improve customer satisfaction
- Increase productivity
- Improve unity between different club functions (office, bar, tennis, pro shop, and restaurant)

Nominee submission by peers, members, managers, and board members.

Submissions due by **3rd Thursday of each month** and provided to Karen Cervantes via email.  
[membership@antelopevalleycountryclub.com](mailto:membership@antelopevalleycountryclub.com) **The next deadline is Thursday, April 18, 2024**

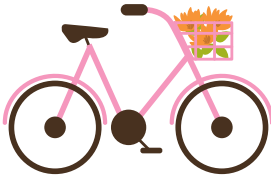
The submissions will be voted on by the Board of Directors at their monthly meeting, every 4th Thursday of the month.

Must include a paragraph on why this nominee deserves the award. Can be quantitative or qualitative.

The recipient will receive a gift to recognize his or her achievement along with a published article in The Club Gazette.

**AVCC Board of Directors**





# APRIL 2024



SUN	MON	TUE	WED	THU	FRI	SAT
31	1 <b>APRIL FOOL'S DAY!</b>	2 Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	3 Pickleball	4 Open Tennis Round Robin Doubles/ Drop In	5 Karaoke Night	6
7 Pickleball	8	9	10 Pickleball  Ladies Poker Night	11	12	13 WGA Grandmother's Tournament
14 Pickleball	15 Aerification	16 Aerification	17 Aerification Pickleball Ladies Book Club	18 <b>Front Office Closed</b> Employee of the Month Deadline for Submissions	19 <b>Front Office Closed</b>	20 <b>Front Office Closed</b> AVCC Blind Date Tournament
21 Pickleball AVCC Blind Date Tournament	22 <b>Front Office Closed</b>  <b>HAPPY EARTH DAY</b>	23 Front Office Closed  Ladies Bunco Night	24 Pickleball	25 Monthly Board Meeting	26	27 Pickleball Round Robin Social
28 Pickleball	29 WGA Round Robin Ends	30	1 Questions? 661-947-3142 Ext 805 Front Office	2	3	4 Pro Shop Hours 6:00 AM - 5:00 PM Monday to Sunday

## May 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Front Office Hours Tuesday - Saturday 10:00 to 4:00 PM Closed Monday and Sunday	Pickleball 1  Annual Shareholder Meeting 6pm	2	3	4
<b>CINCO DE MAYO</b> Pickleball AVCC Cinco de Mayo	6	7 WGA Cinco de Mayo Mixer	8 Pickleball Ladies Poker Night	9	10 <b>Front Office Closed</b>	11 <b>Front Office Closed</b> Tennis Women's Member/ Guest Tournament
<b>MOTHER'S DAY</b> Pickleball Mother's Day Brunch	13	14 <b>Front Office Closed</b>	15 Pickleball Ladies Book Club	16 Employee of the Month Deadline for Submissions	17 MGA/ WGA Horse Race Member/ Member	18 MGA/ WGA Member/ Member <b>ARMED FORCES DAY</b>
Pickleball MGA/ WGA Member/ Member	20	21	22 Pickleball	23 Monthly Board Meeting	24	25
Pickleball	27 <b>MEMORIAL DAY</b> Remember and Honor	28 WGA Summer Ringer Begins Ladies Bunco Night	29 Pickleball	30	31	
					Questions? 661-947-3142 Ext 805 Front Office	Pro Shop Hours 6:00 AM - 5:00 PM Monday to Sunday





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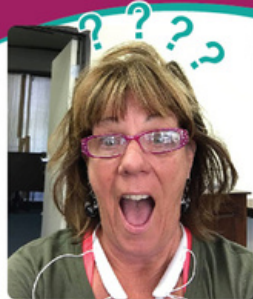
661.273.9179

LentonCompany.com

CA License 568387

## Confused About Medicare??!

or Medicare and Medi-Cal?



**Janet Pierson**  
Health Care Advisor  
(661) 212-9171 Cell

### Turning 65?

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Janet Pierson / CA License #0146251  
(661) 212-9171



Everyone over the age of 45 needs a screening colonoscopy.



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# BEKINS

**MIKE SCHAFER**

OWNER | AGENT

**ANTELOPE VALLEY VAN & STORAGE CO.**

602 East Avenue R, Palmdale, California 93550  
Palmdale (661) 947-4121 • Lancaster (661) 948-1518  
Res: (661) 947-7912



# Ries Computers



816 E Palmdale Blvd  
661-575-9931



## Heaven Sent Senior Care, LLC "We are here to help"

Please Contact:

**Jennifer Valdes**

**P: 818-813-4403**

[heavensentseniorcare1@gmail.com](mailto:heavensentseniorcare1@gmail.com)

**Web: [heavensentseniorcare.net](http://heavensentseniorcare.net)**



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E: [pheatlas.realtor@gmail.com](mailto:pheatlas.realtor@gmail.com)

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DRE# 02221533

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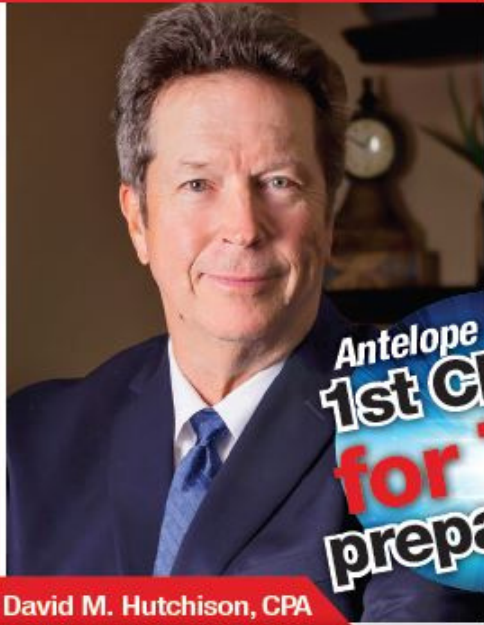


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David M. Hutchison, CPA



Gina Hutchison, Enrolled Agent

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